

## **IT IS FINISHED**

**JOHN 19:28-30**

PEACE LUTHERAN CHURCH  
2090 COMMERCE DRIVE  
NORTH MANKATO, MN 56003



# PEACE LUTHERAN CHURCH

Evangelical Lutheran Synod

*"NOW THANK WE ALL OUR GOD"*

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Divine Service  
 6:30 PM

APRIL 19, 2019

GOOD FRIDAY

**WELCOME TO PEACE!** – The purpose of our congregation is to worship God, who gives life through Word and Sacrament; to serve one another in love and fellowship; and to proclaim forgiveness and salvation to all through Jesus Christ alone.

## PARENT'S ROOM

**A room is available** if your little one needs a moment. It is the first room on the right as you walk into the church building. Sound and video are piped into the room to enable you to hear and see the service. Changing tables are in both restrooms.

## FACILITIES

**Restrooms** are located down the hall and on the right side.



**An induction loop is provided** for the benefit of hearing aid users. To use, please switch your hearing aid to "T."

## BEFORE WORSHIP

*As you prepare to worship your Lord today, spend a few quiet minutes in prayer before the service. Review the lessons, the service notes, and pray this prayer:*

## PRAYER OF THE DAY

God Most Holy, look with mercy on this Your family for whom our Lord Jesus Christ was willing to be betrayed, be given over into the hands of the wicked, and suffer death upon the cross. Keep us always faithful to Him, our only Savior, who now lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

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*The congregation is asked to gather quietly in the sanctuary so that the congregation may contemplate and reflect on their savior's suffering and death. At the end of the service, the congregation is also to leave quietly for meditation and reflection.*

*THE OFFERING IS COLLECTED AS YOU ENTER THE SANCTUARY.*

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## **GOOD FRIDAY<sup>1</sup> SERVICE**

### **PRAYER**

**P:** Let us pray. God Most Holy, look with mercy on this your family, for whom our Lord Jesus Christ was willing to be betrayed, be given over into the hands of the wicked, and suffer death upon the cross. Keep us always faithful to him, our only Savior, who now lives and reigns with you and the Holy Spirit, one God, for ever and ever.

**C:** Amen.

**OPENING HYMN #297** *"STRICKEN, SMITTEN, AND AFFLICTED"*

### **THE PASSION HISTORY ACCORDING TO ST. JOHN**

*[The text is read and then a hymn is played during which a candle is extinguished,<sup>2</sup> and then there is silence for meditation. ]*

### **PART I – JOHN 18:1-11**

**P:** <sup>1</sup>After saying these things, Jesus went out with his disciples across the Kidron Valley, where there was a garden. He and his disciples went into it.

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<sup>1</sup> Good Friday is the solemn remembrance of Jesus' death on the cross. The English designation of "Good Friday" is apparently a corruption of "God's Friday," although the term is a very fitting one since the Lord's death was for our eternal good. Good Friday worship is marked by austerity and silence. The music of keyboards and other instruments is minimized. The altar is completely stripped of appointments, is normally not used. Instead, one or more lecterns or reading desks serve as the focal points of the service. The passion narrative from the gospel of John (John 18:1-19:42) is traditionally the appointed text for this day. In spite of the solemnity of Good Friday worship, it is not a funeral service for Jesus. It is rather a time of quiet and serious contemplation on His great saving work.

<sup>2</sup> The ensuing darkness is a symbolic recreation of the darkness that covered the land when our Lord died (Mark 15:33). It also brings to mind the fading life of our Lord as He hung on the cross. Scripture readings and hymns direct the hearts of the people to repent of the sins that made our Lord's crucifixion necessary.

- C:** <sup>2</sup>Now Judas, who was betraying him, also knew the place, because Jesus often met there with his disciples. <sup>3</sup>So Judas took the company of soldiers and some guards from the chief priests and the Pharisees, and came there with lanterns, torches, and weapons.
- P:** <sup>4</sup>Jesus, knowing everything that was going to happen to him, went out and asked them, “Who are you looking for?”
- C:** <sup>5</sup>“Jesus the Nazarene,” they replied.
- P:** “I am he,” Jesus told them.  
Judas, the betrayer, was standing with them.
- C:** <sup>6</sup>When Jesus told them, “I am he,” they backed away and fell to the ground.
- P:** <sup>7</sup>Then Jesus asked them again, “Who are you looking for?”
- C:** “Jesus the Nazarene,” they said.
- P:** <sup>8</sup>“I told you that I am he,” Jesus replied. “So if you are looking for me, let these men go.” <sup>9</sup>This was to fulfill the statement he had spoken: “I did not lose any of those you have given me.”  
<sup>10</sup>Then Simon Peter, who had a sword, drew it, struck the high priest’s servant, and cut off his right ear. The servant’s name was Malchus.  
<sup>11</sup>So Jesus said to Peter, “Put your sword into its sheath. Shall I not drink the cup my Father has given me?”

### **ADULT CHOIR** “*THY WILL BE DONE*”

Our cup was filled with darkness. Our cup was filled with death.

Christ took our cup and drank it, and gave us life,  
and gave us hope, gave us Himself.

My Father, let this cup pass from me; yet not my will,  
O Lord yet not my will, O Lord, but Thine be done.

In blackest night we hear Him in dark Gethsemane.

Pleading with the Father for one more way,  
for one more hope, for one more day.

My Father, let this cup pass from me; yet not my will,  
O Lord yet not my will, O Lord, but Thine be done.

Then they took our Savior, and led Him to a tree;  
and there they pierced His body, poured out His life,  
put Him to death, to rise again!

My Father, let this cup pass from me; yet not my will,  
O Lord yet not my will, O Lord, but Thine be done.  
Thy will be done.

By: Craig Courtney

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## **PART II – JOHN 18:12-27**

**P:** <sup>12</sup>Then the company of soldiers, their commander, and the Jewish guards arrested Jesus and bound him. <sup>13</sup>First they led him to Annas, because he was father-in-law to Caiaphas, who was the high priest that year. <sup>14</sup>Now it was Caiaphas who had advised the Jews, “It is better that one man die for the people.”

<sup>15</sup>Simon Peter and another disciple kept following Jesus. That disciple was known to the high priest, so he went into the high priest’s courtyard with Jesus. <sup>16</sup>But Peter stood outside by the door.

**C:** **So the other disciple, the one known to the high priest, went out and talked to the girl watching the door and brought Peter in.**

<sup>17</sup>“You are not one of this man’s disciples too, are you?” the girl at the door asked Peter.

“I am not!” he said.

<sup>18</sup>**The servants and guards were standing around a fire of coals that they had made because it was cold. While they warmed themselves, Peter was standing with them, warming himself too.**

**P:** <sup>19</sup>The high priest questioned Jesus about his disciples and his teaching.

<sup>20</sup>Jesus answered him, “I have spoken openly to the world. I always taught in a synagogue or at the temple, where all the Jews gather. I said nothing in secret. <sup>21</sup>Why are you questioning me? Ask those who heard what I told them. Look, they know what I said.”

<sup>22</sup>When he said this, one of the guards standing there hit Jesus in the face. “Is that how you answer the high priest?” he demanded.

<sup>23</sup>“If I said something wrong,” Jesus answered, “testify about what was wrong. But if I was right, why did you hit me?”

<sup>24</sup>Then Annas sent him bound to Caiaphas the high priest.

**C:** <sup>25</sup>**Simon Peter continued to stand there warming himself. So they said to him, “You are not one of his disciples too, are you?”**

**He denied it, saying, “I am not!”**

<sup>26</sup>**One of the servants of the high priest, a relative of the man whose ear Peter had cut off, said, “Didn’t I see you with him in the garden?”**

**P:** <sup>27</sup>Peter denied it again, and just then a rooster crowed.

## HYMN #284:1-2 "GO TO DARK GETHSEMANE"

### PART III – JOHN 18:28-40

- P:** <sup>28</sup>Early in the morning, the Jews led Jesus from Caiaphas to the Praetorium. They did not enter the Praetorium themselves, so that they would not become ceremonially unclean. (They wanted to be able to eat the Passover meal.) <sup>29</sup>So Pilate went out to them and said, "What charge do you bring against this man?"
- C:** <sup>30</sup>**They answered him, "If this man were not a criminal, we would not have handed him over to you."**
- P:** <sup>31</sup>Pilate told them, "Take him yourselves and judge him according to your law."
- C:** **The Jews said, "It's not legal for us to put anyone to death."** <sup>32</sup>**This happened so that the statement Jesus had spoken indicating what kind of death he was going to die would be fulfilled.**
- <sup>33</sup>Pilate went back into the Praetorium and summoned Jesus. He asked him, "Are you the King of the Jews?"**
- P:** <sup>34</sup>Jesus answered, "Are you saying this on your own, or did others tell you about me?"
- C:** <sup>35</sup>**Pilate answered, "Am I a Jew? Your own people and chief priests handed you over to me. What have you done?"**
- P:** <sup>36</sup>Jesus replied, "My kingdom is not of this world. If my kingdom were of this world, my servants would fight so that I would not be handed over to the Jews. But now my kingdom is not from here."
- C:** <sup>37</sup>**"You are a king then?" Pilate asked.**
- P:** Jesus answered, "I am, as you say, a king. For this reason I was born, and for this reason I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice."
- C:** <sup>38</sup>**"What is truth?" Pilate said to him.**
- P:** After he said this, he went out again to the Jews and told them, "I find no basis for a charge against him. <sup>39</sup>But you have a custom that I release one prisoner to you at the Passover. So do you want me to release the King of the Jews for you?"
- C:** <sup>40</sup>**Then they shouted back, "Not this man, but Barabbas!" (Now Barabbas was a rebel.)**

## HYMN #292:1-2 "O DEAREST JESUS"

## PART IV – JOHN 19:1-16A

- P:** <sup>1</sup>Then Pilate took Jesus and had him flogged.
- C:** <sup>2</sup>**The soldiers also twisted together a crown of thorns and placed it on his head. Then they threw a purple robe around him. <sup>3</sup>They kept coming to him, saying, “Hail, King of the Jews!” And they kept hitting him in the face.**
- P:** <sup>4</sup>Pilate went outside again and said to them, “Look, I am bringing him out to you to let you know that I find no basis for a charge against him.”  
<sup>5</sup>So Jesus came out wearing the crown of thorns and the purple robe. Pilate said to them, “Behold the man!”
- C:** <sup>6</sup>**When the chief priests and guards saw him, they shouted, “Crucify! Crucify!”**
- P:** Pilate told them, “Take him yourselves and crucify him, for I find no basis for a charge against him.”
- C:** <sup>7</sup>**The Jews answered him, “We have a law, and according to that law he ought to die, because he claimed to be the Son of God.”**
- P:** <sup>8</sup>When Pilate heard this statement, he was even more afraid. <sup>9</sup>He went back inside the palace again and asked Jesus, “Where are you from?”  
But Jesus gave him no answer.  
<sup>10</sup>So Pilate asked him, “Are you not talking to me? Don’t you know that I have the authority to release you or to crucify you?”  
<sup>11</sup>Jesus answered, “You would have no authority over me at all if it had not been given to you from above. Therefore the one who handed me over to you has the greater sin.”
- C:** <sup>12</sup>**From then on Pilate tried to release Jesus. But the Jews shouted, “If you let this man go, you are no friend of Caesar! Anyone who claims to be a king opposes Caesar!”**
- P:** <sup>13</sup>When Pilate heard these words, he brought Jesus outside. He sat down on the judge’s seat at a place called the Stone Pavement, or Gabbatha in Aramaic. <sup>14</sup>It was about the sixth hour on the Preparation Day for the Passover. Pilate said to the Jews, “Here is your king!”
- C:** <sup>15</sup>**They shouted, “Away with him! Away with him! Crucify him!”**
- P:** Pilate said to them, “Should I crucify your king?”
- C:** **“We have no king but Caesar!” the chief priests answered.**
- P:** <sup>16</sup>So then Pilate handed Jesus over to them to be crucified.

## HYMN #334/335:1-3, 6 “O SACRED HEAD, NOW WOUNDED”

### PART V – JOHN 19:16B-24A

- P:** ...So they took Jesus away. <sup>17</sup>Carrying his own cross, he went out to what is called the Place of a Skull, which in Aramaic is called Golgotha.
- C:** <sup>18</sup>**There they crucified him with two others, one on each side, and Jesus in the middle.**
- P:** <sup>19</sup>Pilate also had a notice written and fastened on the cross. It read, “Jesus the Nazarene, the King of the Jews.”  
<sup>20</sup>Many of the Jews read this notice, because the place where Jesus was crucified was near the city, and it was written in Aramaic, Latin, and Greek.
- C:** <sup>21</sup>**So the chief priests of the Jews said to Pilate, “Do not write, ‘The King of the Jews,’ but that ‘this man said, ‘I am the King of the Jews.’”**
- P:** <sup>22</sup>Pilate answered, “What I have written, I have written.”  
<sup>23</sup>When the soldiers crucified Jesus, they took his clothes and divided them into four parts, one part for each soldier.
- C:** **They also took his tunic, which was seamless, woven in one piece from top to bottom. <sup>24</sup>So they said to one another, “Let’s not tear it. Instead, let’s cast lots to see who gets it.”**
- P:** This was so that the Scripture might be fulfilled which says:  
They divided my garments among them  
and cast lots for my clothing.

### DUET “HOW DEEP THE FATHER’S LOVE”

How deep the Father’s love for us,  
How vast beyond all measure,  
That He should give His only Son  
To make a wretch His treasure.  
How great the pain of searing loss –  
The Father turns His face away,  
As wounds which mar the Chosen One  
Bring many sons to glory.  
Behold the man upon a cross,  
My sin upon His shoulders;  
Ashamed, I hear my mocking voice  
Call out among the scoffers.  
It was my sin that held Him there



Until it was accomplished;  
His dying breath has brought me life –  
I know that it is finished.  
I will not boast in anything,  
No gifts, no power, no wisdom;  
But I will boast in Jesus Christ,  
His death and resurrection.  
Why should I gain from His reward?  
I cannot give an answer;  
But this I know with all my heart –  
His wounds have paid my ransom.

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Arr: Katie Hartwig

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## **PART VI – JOHN 19: 24B-30**

**P:** ...So the soldiers did these things.

<sup>25</sup>Jesus' mother, his mother's sister, Mary the wife of Clopas, and Mary Magdalene were standing near the cross.

<sup>26</sup>When Jesus saw his mother and the disciple whom he loved standing nearby, he said to his mother, "Woman, here is your son!" <sup>27</sup>Then he said to the disciple, "Here is your mother!" And from that time this disciple took her into his own home.

<sup>28</sup>After this, knowing that everything had now been finished, and to fulfill the Scripture, Jesus said, "I thirst."

<sup>29</sup>A jar full of sour wine was sitting there. So they put a sponge soaked in sour wine on a hyssop branch and held it to his mouth.

<sup>30</sup>When Jesus had received the sour wine, he said, "It is finished!" Then, bowing his head, he gave up his spirit.

## **HYMN #332:1-3 "O DARKEST WOE"**

### **SERMON: JOHN 19:28-30**

### **IT IS FINISHED**

## **PART VII – JOHN 19: 31-42**

**P:** <sup>31</sup>Since it was the Preparation Day, the Jews did not want the bodies left on the crosses over the Sabbath (because that Sabbath was a particularly important day). They asked Pilate to have the men's legs broken and the bodies taken away. <sup>32</sup>So the soldiers came and broke the legs of the first man who was crucified with Jesus, and then those of the other man.

<sup>33</sup>But when they came to Jesus and saw that he was already dead, they did not break his legs. <sup>34</sup>Instead, one of the soldiers pierced his side with a spear. Immediately blood and water came out. <sup>35</sup>The one who saw it has testified, and his testimony is true. He knows that he is telling the truth, so that you also may believe.

**C:** <sup>36</sup>Indeed, these things happened so that the Scripture would be fulfilled, “Not one of his bones will be broken.” <sup>37</sup>Again another Scripture says, “They will look at the one they pierced.”

**P:** <sup>38</sup>After this, Joseph of Arimathea, who was a disciple of Jesus, but secretly for fear of the Jews, asked Pilate to let him remove Jesus’ body. When Pilate gave him permission, he came and took Jesus’ body away. <sup>39</sup>Nicodemus, who earlier had come to Jesus at night, also came bringing a mixture of myrrh and aloes, about seventy-two pounds.

**C:** <sup>40</sup>They took Jesus’ body and bound it with linen strips along with the spices, in accord with Jewish burial customs.

<sup>41</sup>There was a garden at the place where Jesus was crucified. And in the garden was a new tomb in which no one had ever been laid.

**P:** <sup>42</sup>So they laid Jesus there, because it was the Jewish Preparation Day, and the tomb was near.

*(The remaining candle is not extinguished like the others, but is carried out of the chancel.)*

**QUARTET** “LORD, THEE I LOVE WITH ALL MY HEART”

ELH #406:3

Lord, let at last Thine angels come,  
To Abram's bosom bear me home,  
That I may die unfearing;  
And in its narrow chamber keep  
My body safe in peaceful sleep  
Until Thy reappearing.  
And then from death awaken me,  
That these mine eyes with joy may see,  
O Son of God, Thy glorious face,  
My Savior and my fount of grace.  
Lord Jesus Christ, my prayer attend, my prayer attend,  
And I will praise Thee without end.

## THE LORD'S PRAYER

**C: Our Father, who art in heaven, Hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, as we forgive those who trespass against us; And lead us not into temptation, But deliver us from evil. For Thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

## CLOSING PRAYER

**P:** Let us pray: Upon Your people who with devout hearts have recalled the passion and death of Your Son, we beseech You, O Lord, may abundant blessings descend: may gentleness be used with us, and consolation given us, may our faith increase in holiness, our redemption forever made firm, through the same, Jesus Christ, Your Son, our Lord, who reigns with You and the Holy Spirit, one true God, now and forever.

**C: Amen.**

## HYMN #593 "ON MY HEART IMPRINT THINE IMAGE"

### STREPITUS

*The Service of Darkness ends with the strepitus, a sudden loud noise caused by the slamming shut of a book or door. The strepitus symbolizes the tumultuous earthquake that accompanied the Lord's death (Matthew 27:46-53) and the shutting of the tomb when He was interred. It also foreshadows the breaking of the tomb at the Resurrection described in Matthew 28:2. The Paschal candle is then returned to the altar as a reminder to the worshippers that even in the midst of death and darkness our Lord was not defeated by the devil, but rose in triumph on Easter morning. The people then disperse in silence, meditating on the Passion of our Lord.*

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Thank you to those who served in our service today:  
Adult Choir; Accompanist: Laura Harstad;  
Duet: Katie Hartwig, August Jeske; Accompanist: Crystal Foslien;  
Quartet: Kaitlyn Jeske, Thalia Londgren, Eric Harstad, Eric Woller;  
Ushers: Isaiah Allen, Joshua Allen;  
Organist: Laura Harstad.

**To God be the Glory!**

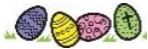
## HOLY WEEK



### WORSHIP SCHEDULE

#### **4/21 Easter Sunday**

6:30AM	Sunrise Service
7:30AM	Easter Breakfast
9:00AM	Festival Service



**There will be an Easter Egg Hunt** following the 9am service.