



Good
FRIDAY

WHERE ARE YOUR SINS?

LEVITICUS 16:15-22

PEACE LUTHERAN CHURCH

DIVINE SERVICE – 5:00 & 6:30 PM

GOOD FRIDAY – APRIL 2, 2021



PEACE LUTHERAN CHURCH

2090 COMMERCE DRIVE
NORTH MANKATO, MN 56003

Member of the Evangelical Lutheran Synod

“GOD’S PLANS ARE ALWAYS BEST”

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WELCOME TO PEACE! – The purpose of our congregation is **to worship** God, who gives life through Word and Sacrament; **to serve** one another in love and fellowship; and **to proclaim** forgiveness and salvation to all through Jesus Christ alone.

PARENT’S ROOM

A room is available if your little one needs a moment. It is the first room on the right as you walk into the church building. Sound and video are piped into the room to enable you to hear and see the service. Changing tables are in both restrooms.

FACILITIES

Restrooms are located down the hall and on the right side.



An induction loop is provided for the benefit of hearing aid users. To use, please switch your hearing aid to “T.”

BEFORE WORSHIP

As you prepare to worship your Lord today, spend a few quiet minutes in prayer before the service. Review the lessons, the service notes, and pray this prayer:

PRAYER OF THE DAY

God Most Holy, look with mercy on this Your family for whom our Lord Jesus Christ was willing to be betrayed, be given over into the hands of the wicked, and suffer death upon the cross. Keep us always faithful to Him, our only Savior, who now lives and reigns with You and the Holy Spirit, one God, forever and ever. Amen.

GOOD FRIDAY: SERVICE OF THE CROSS OF CHRIST

Notes regarding tonight's service –

Good Friday is the solemn remembrance of Jesus' death on the cross. The English designation of "Good Friday" is apparently a corruption of "God's Friday," although the term is a very fitting one since the Lord's death was for our eternal good.

Good Friday worship is marked by austerity and silence. The music of keyboards and other instruments is minimized or eliminated altogether. The altar, completely stripped of appointments, is normally not used. Instead, one or more lecterns or reading desks serve as the focal points of the service. The passion narrative from the gospel of John is traditionally the appointed text for this day.

The congregation is asked to gather quietly in the sanctuary so that worshipers may contemplate and reflect on their Savior's suffering and death. At the end of the service, the congregation is also to leave quietly for meditation and reflection.

PRAYER FOR GOOD FRIDAY

P: Let us pray.

God Most Holy, look with mercy on this Your family for whom our Lord Jesus Christ was willing to be betrayed, be given over into the hands of the wicked, and suffer death upon the cross. Keep us always faithful to Him, our only Savior, who now lives and reigns with You and the Holy Spirit, one God, forever and ever.

C: Amen.

HYMN #308 "WHEN I SURVEY THE WONDROUS CROSS"

RESPONSIVE PSALM 22, SELECTED VERSES

P: My God, my God, why have you forsaken me?

C: **My groaning does nothing to save me.**

P: My God, I call out by day, but you do not answer.

C: **I call out by night, but there is no relief for me.**

P: Yet you are seated as the Holy One, praised by Israel.

C: **In you our fathers trusted.
They trusted and you delivered them.**

P: They cried out to you, and they were rescued.

C: **They trusted in you, and they were not disappointed.**

P: But I am a worm and not a man,
scorned by men and despised by the people.

C: **All who see me mock me. They sneer.
They shake their heads.**

P: They say, "Trust in the LORD."
"Let the LORD deliver him.

C: **Let him rescue him, if he delights in him."**

P: Many bulls surround me.

C: **Strong bulls from Bashan encircle me.**

P: Enemies open their mouths wide against me,

C: **like a lion that tears its prey and roars.**

P: Like water I am poured out.
All my bones are pulled apart.

C: **My heart has become like wax.
It has melted in the middle of my chest.**

P: My strength is dried up like broken pottery,

C: **and my tongue is stuck to the roof of my mouth.**

P: You lay me in the dust of death.

C: **For dogs have surrounded me.**

P: A band of evil men has encircled me.

C: **They have pierced my hands and my feet.**

P: I can count all my bones.
They stare and gloat over me.

C: **They divide my garments among them.
For my clothing they cast lots.**

P: But you, O LORD, do not be distant.
O my Strength, come quickly to help me.

C: **Deliver my life from the sword,
my only life from the power of the dog.**

P: Save me from the mouth of the lion.

C: **From the horns of the wild oxen you have answered me.**

All: **Glory be to the Father and to the Son and to the Holy Ghost; As it was in the
beginning, is now, and ever shall be, forever more. Amen.**

HYMN #306 “WHAT WONDROUS LOVE”

THE PASSION HISTORY OF OUR LORD JESUS CHRIST

SERMON HYMN #239 “I LAY MY SINS ON JESUS”

THE SERMON – LEVITICUS 16:15-22

WHERE ARE YOUR SINS?

¹⁵He shall then slaughter the goat for the sin offering of the people. He is to bring its blood inside the veil and do with its blood as he had done with the blood of the bull. He is to sprinkle it on the atonement seat and in front of the atonement seat.

¹⁶He shall make atonement for the sanctuary to cleanse it from the uncleanness of the Israelites and from their rebellions and all their sins. This is what he shall do for the Tent of Meeting, which dwells in the midst of Israel’s uncleanness. ¹⁷When he enters to make atonement in the sanctuary, no other person may be in the Tent of Meeting until he has come out. In this way he shall make atonement for himself and his household, as well as for the entire assembly of Israel.

¹⁸He shall then come out to the altar that is before the LORD and make atonement for it. He is to take some of the blood of the bull and some of the blood of the goat and smear it all around the horns of the altar. ¹⁹With his finger he is to sprinkle some of the blood upon it seven times. In this way he is to purify it and set it apart from the uncleanness of the Israelites.

²⁰When he has finished making atonement to cleanse the sanctuary, the Tent of Meeting, and the altar, he shall present the live goat. ²¹Then Aaron shall lay his two hands on the head of the live goat and confess over it all the guilt of the people of Israel and all their rebellions and all their sins. He is to put them on the head of the goat and send it away into the wilderness in the custody of an appointed man. ²²So the goat will carry all their guilt on itself to a remote, desolate place, and the man will send the goat away into the wilderness.

SOLO “LAMB OF GOD”

Your only Son, no sin to hide, but You have sent Him from Your side
To walk upon this guilty sod and to become the Lamb of God.

Your gift of love they crucified, they laughed and scorned Him as he died,
The humble King they named a fraud, and sacrificed the Lamb of God.

Oh Lamb of God, sweet lamb of God; I love the holy Lamb of God,
Oh wash me in His precious blood, my Jesus Christ, the Lamb of God.

I was so lost I should have died, but You have brought me to Your side
To be led by Your staff and rod, and to be called a lamb of God.

Oh Lamb of God, sweet lamb of God; I love the holy Lamb of God,
Oh wash me in His precious blood, till I am just a lamb of God.

THE OFFERING

The members of Peace Lutheran Congregation have joined together to do the Lord's work in this community and around the world. Visitors need not feel obligated to participate in this offering which supports our ministry.

“And my God will fully supply your every need, according to his glorious riches in Christ Jesus.”

Philippians 4:19

PRAYER OF THE CHURCH FOR GOOD FRIDAY

P: Lord Jesus Christ, in humble awe, in reverent silence, and in solemn trembling, Your people have gathered around Your cross to remember Your death.

O Christ, friend of sinners, have mercy on us; O Christ, Savior and Redeemer, have mercy on us; O Christ, only hope of a lost world, have mercy on us.

At Your cross let us see all the ugliness, horror, and misery that sin, death, and Satan brought into the world and that You willingly took on Yourself. Open our eyes to see that we deserved the death and torments of hell that You suffered for us.

But open our eyes also to see that by Your death You destroyed death, by Your sacrifice You reconciled us with Your Father, and by the blood You shed You purchased us to belong to You forever.

Help us believe that we are worth that much to You. Fill us with joy and peace in believing that we are truly free from condemnation and forgiven by Your Father. Help us dedicate our lives in thankful love to You, who gave Yourself for us.

Special prayers and intercessions may follow.

Here us, O Lamb of God, who bore all sin for us. Amen.

THE LORD'S PRAYER

C: Our Father, who art in heaven, Hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, as we forgive those who trespass against us; And lead us not into temptation, But deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

MEDITATION ON THE CROSS OF CHRIST

The pastor points to the cross and says:

P: Behold, the life-giving cross on which was hung the salvation of the whole world.

C: **Oh, come, let us worship him.**

Silence for meditation

THE REPROACHES

FIRST REPROACH

P: Thus says the Lord: What have I done to you, O my people, and wherein have I offended you? Answer me. For I have raised you up out of the prison house of sin and death, and you have delivered up your Redeemer to be scourged. For I have redeemed you from the house of bondage, and you have nailed your Savior to the cross. O my people!

C: **Holy Lord God, holy and mighty God, holy and most merciful Redeemer, God eternal, leave us not to bitter death. O Lord, have mercy.**

RESPONSE VERSE HYMN #41:1 *“LAMB OF GOD, PURE AND HOLY”*

SECOND REPROACH

P: Thus says the Lord: What have I done to you, O my people, and wherein have I offended you? Answer me. For I have conquered all your foes, and you have given me over and delivered me to those who persecute me. For I have fed you with my Word and refreshed you with living water, and you have given me gall and vinegar to drink. O my people!

C: **Holy Lord God, holy and mighty God, holy and most merciful Redeemer, God eternal, allow us not to lose hope in the face of death and hell. O Lord, have mercy.**

RESPONSE VERSE HYMN #41:2 *“LAMB OF GOD, PURE AND HOLY”*

THIRD REPROACH

P: Thus says the Lord: What have I done to you, O my people, and wherein have I offended you? Answer me. What more could have been done for my vineyard than I have done for it? When I looked for good grapes, why did it yield only bad? My people, is this how you thank your God? O my people!

C: **Holy Lord God, holy and mighty God, holy and most merciful Redeemer, God eternal, keep us steadfast in the true faith. O Lord, have mercy.**

RESPONSE VERSE #41:3 *“LAMB OF GOD, PURE AND HOLY”*

CLOSING RESPONSES

P: We adore you, O Christ, and we bless you.

C: **By your holy cross you have redeemed the world. Amen.**

CLOSING HYMN #530 *“I FALL ASLEEP IN JESUS’ WOUNDS”*

The pastors exit the chancel.

The congregation may remain for prayer and meditation. The congregation is asked to depart quietly.

Thank you to those who served in our service today:

Soloist: Tammy Kammerer;

The ushers: 1st – Josh Ringen; 2nd – Jeff Huber;

Organist/Accompanist: Katie Hartwig.

To God be the Glory!

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EASTER SERVICES

4/4 Easter Sunday

6:30 AM	Sunrise Service with Holy Communion
8:00 AM	Festival Service
9:30 AM	Festival Service



Easter Egg Hunt at 9:05