

WELCOME

PEACE EVANGELICAL LUTHERAN CHURCH – MAY 30, 2021

MEET US

Our family is loved by Christ and we love each other. We hold firmly to God's Word of truth, which convicts us of our sin and comforts us with God's forgiveness in Christ. We embrace the rich heritage of hymns and liturgy that has guided the worship of the Church for generations. We are passionate about Christian education, wanting young and old to grow in their knowledge of God's Word. As a member of the Evangelical Lutheran Synod (ELS), we enjoy fellowship with the Wisconsin Evangelical Lutheran Synod (WELS).

TODAY'S WORSHIP

The readings for this Sunday fit well under the theme of this Sunday of the church year "Holy Trinity". The readings provide more than a superficial treatment of God's three-in-oneness. These Scripture readings probe deeply into our faith and relationship with the God who is three in one. Please come again soon.

VISITOR INFORMATION

Restrooms are located to the right as you leave the sanctuary and are equipped with child changing tables.

Parent Room is located on the left as you exit the sanctuary doors. This room is equipped with a livestream of the service.

For the hearing impaired, an induction loop is provided. Just switch your hearing aid to "T".

For other special needs or questions, our ushers are here to assist you. Don't hesitate to ask.



DIVINE SERVICE MATINS

PAGE 109

WE COME BEFORE THE LORD

CONFESSION OF SIN

Dearly beloved! We have come together in the presence of God our heavenly Father, to render thanks for the great benefits that we have received at His hand, to set forth His most worthy praise, to hear His holy Word, and to ask for ourselves and on behalf of others, those things that are necessary for our life and salvation. O come, let us worship Him! Let us kneel and bow down before Him. Let us confess our sins with penitent hearts, and obtain forgiveness by His infinite grace and mercy.

Almighty and most merciful Father, we have strayed from Your ways like lost sheep. We have followed the devices and desires of our hearts. We have offended against Your holy law. We have done those things which we should not have done, and we have not done those things which we should have done. Have mercy on us, O Lord! Spare us and restore us, according to the promises You have declared to us in Jesus Christ, our Lord. For His sake grant that we may live a godly, righteous, and sober life, to the glory of Your holy name.

The almighty and merciful Lord has granted us pardon and forgiveness of all our sins, grace for true repentance and amendment of life, and the comfort of the Holy Spirit. Amen.

HYMN

Alleluia! Let Praises Ring | ELH 6

VERSICLES

O Lord, open my lips.

And my mouth shall show forth Your praise.

The image shows a musical score for the versicle. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The treble staff contains a melody of four notes: a half note G4, a quarter note A4, a quarter note B4, and a half note C5. The bass staff contains a bass line of four notes: a half note G3, a quarter note A3, a quarter note B3, and a half note C4. The lyrics 'And my mouth shall show forth Your praise.' are written below the treble staff, with each word aligned under its corresponding note.

Make haste, O God, to deliver me.

Make haste to help me, O Lord.

The first system of the hymn consists of two staves. The upper staff is in treble clef with a key signature of one sharp (F#) and a common time signature. It contains three measures of music: a whole note chord (C4, E4, G4), a half note chord (F#4, A4), and a whole note chord (C5, E5, G5). The lower staff is in bass clef with a common time signature and contains three measures: a whole note chord (C3, E3, G3), a half note chord (F#3, A3), and a whole note chord (C4, E4, G4).

Glory be to the Father and to the Son and to the Ho - ly

The second system of the hymn consists of two staves. The upper staff is in treble clef with a key signature of one sharp (F#) and a common time signature. It contains six measures of music: a whole note chord (C4, E4, G4), a half note chord (C4, E4, G4), a half note chord (C4, E4, G4), a quarter note (C4), a quarter note (E4), a quarter note (G4), a quarter note (F#4), a quarter note (A4), a quarter note (G4), a quarter note (F#4), a quarter note (E4), and a quarter note (C4). The lower staff is in bass clef with a key signature of one sharp (F#) and a common time signature. It contains six measures: a whole note chord (C3, E3, G3), a half note chord (C3, E3, G3), a half note chord (C3, E3, G3), a whole note chord (C3, E3, G3), a whole note chord (C3, E3, G3), and a whole note chord (C3, E3, G3).

Ghost. As it was in the beginning, is now and ev - er shall be: for -

The third system of the hymn consists of two staves. The upper staff is in treble clef with a key signature of one sharp (F#) and a common time signature. It contains six measures of music: a whole note chord (C4, E4, G4), a whole note chord (C4, E4, G4), a half note chord (C4, E4, G4), a half note chord (C4, E4, G4), a quarter note (C4), a quarter note (E4), a quarter note (G4), a quarter note (F#4), a quarter note (A4), a quarter note (G4), a quarter note (F#4), a quarter note (E4), and a quarter note (C4). The lower staff is in bass clef with a key signature of one sharp (F#) and a common time signature. It contains six measures: a whole note chord (C3, E3, G3), a whole note chord (C3, E3, G3), a whole note chord (C3, E3, G3), a whole note chord (C3, E3, G3), a whole note chord (C3, E3, G3), and a whole note chord (C3, E3, G3).

ev - er - more. A - men. Al - le - lu - ia!

The fourth system of the hymn consists of two staves. The upper staff is in treble clef with a key signature of one sharp (F#) and a common time signature. It contains six measures of music: a whole note chord (C4, E4, G4), a whole note chord (C4, E4, G4), a whole note chord (C4, E4, G4), a whole note chord (C4, E4, G4), a whole note chord (C4, E4, G4), and a whole note chord (C4, E4, G4). The lower staff is in bass clef with a key signature of one sharp (F#) and a common time signature. It contains six measures: a whole note chord (C3, E3, G3), a whole note chord (C3, E3, G3), a whole note chord (C3, E3, G3), a whole note chord (C3, E3, G3), a whole note chord (C3, E3, G3), and a whole note chord (C3, E3, G3).

INVITATORY

O come, let us worship the Lord.

For He is our Mak - er.

The Invitatory consists of two staves. The upper staff is in treble clef with a key signature of one sharp (F#) and a common time signature. It contains three measures of music: a whole note chord (C4, E4, G4), a half note chord (F#4, A4), and a whole note chord (C5, E5, G5). The lower staff is in bass clef with a common time signature and contains three measures: a whole note chord (C3, E3, G3), a half note chord (F#3, A3), and a whole note chord (C4, E4, G4).

VENITE EXULTEMUS

1. O come, let us sing to the Lord:
 3. For the Lord is a great God:
 5. The sea is His, for He made it:
 8. Glory be to the Father and to the Son

1. let us make a joyful noise to the Rock of our sal - va - tion.
 3. and a great King a - bove all gods.
 5. and His hands form - ed the dry land.
 8. and to the Ho - ly Ghost;

2. Let us come before His presence with thanks giv - - ing
 4. In His hand are the deep places of the earth:
 6. O come, let us worship and bow down:
 7. For he is our God:
 8. As it was in the beginning, is now, and ever shall be:

2. and make a joyful noise to Him with psalms.
 4. the strength of the hills is His al - so.
 6. let us kneel before the Lord, our Mak - er. (7)>
 >7. and we are the people of His pasture and the sheep of His hand.
 8. for - - - ev - er - more. A - men.

EPISTLE READING

The Spirit assures us we are children of God | Romans 8:14-17

¹⁴Indeed, those who are led by the Spirit of God are sons of God. ¹⁵For you did not receive a spirit of slavery so that you are afraid again, but you received the Spirit of adoption by whom we call out, “*Abba, Father!*” ¹⁶The Spirit himself joins our spirit in testifying that we are God’s children. ¹⁷Now if we are children, we are also heirs—heirs of God and fellow heirs with Christ, since we suffer with him, so that we may also be glorified with him.

RESPONSORY

O Lord, have mercy upon us.

The image shows a musical score for a responsory. It consists of two staves: a treble clef staff for the vocal line and a bass clef staff for the accompaniment. The vocal line begins with a treble clef and contains the lyrics: "Thanks be to You, O Lord!". The notes are: a whole note chord (G4, B4, D5), a quarter note G4, a quarter note A4, a quarter note B4, a quarter note C5, a quarter note D5, and a whole note chord (G4, B4, D5). The bass line begins with a bass clef and contains the lyrics: "Thanks be to You, O Lord!". The notes are: a whole note chord (G2, B2, D3), a quarter note G2, a quarter note A2, a quarter note B2, a quarter note C3, a quarter note D3, and a whole note chord (G2, B2, D3). The piece ends with a double bar line and a repeat sign.

GOSPEL READING

Jesus teaches Nicodemus | John 3:1-17

¹There was a man of the Pharisees named Nicodemus, a member of the Jewish ruling council. ²He came to Jesus at night and said to him, “Rabbi, we know that you are a teacher who has come from God, for no one can do these miraculous signs you are doing unless God is with him.” ³Jesus replied, “Amen, Amen, I tell you: Unless someone is born from above, he cannot see the kingdom of God.” ⁴Nicodemus said to him, “How can a man be born when he is old? He cannot enter a second time into his mother’s womb and be born, can he?” ⁵Jesus answered, “Amen, Amen, I tell you: Unless someone is born of water and the Spirit, he cannot enter the kingdom of God! ⁶Whatever is born of the flesh is flesh. Whatever is born of the Spirit is spirit. ⁷Do not be surprised when I tell you that you must be born from above. ⁸The wind blows where it pleases. You hear its sound, but you do not know where it comes from or where it is going. So it is with everyone who is born of the Spirit.” ⁹“How can these things be?” asked Nicodemus. ¹⁰“You are the teacher of Israel,” Jesus answered, “and you do not know these things? ¹¹Amen, Amen, I tell you: We speak what we know, and we testify about what we have seen. But you people do not accept our testimony. ¹²If I have told you earthly things and you do not believe, how will you believe if I tell you heavenly things? ¹³No one has ascended into heaven, except the one who descended from heaven, the Son of Man, who is in heaven. ¹⁴“Just as Moses lifted up the snake in the wilderness, so the Son of Man must be lifted up, ¹⁵so that everyone who believes in him shall not perish

but have eternal life. ¹⁶“For God so loved the world that he gave his only-begotten Son, that whoever believes in him shall not perish, but have eternal life. ¹⁷For God did not send his Son into the world to condemn the world, but to save the world through him.

HYMN

Holy, Holy, Holy | ELH 15

SERMON

Our Wondrous Triune God | Isaiah 6:1-8

¹In the year that King Uzziah died, I saw the Lord sitting on a throne, high and exalted, and the train of his robe filled the temple. ²Above him stood the seraphim. Each one had six wings. With two they covered their faces. With two they covered their feet. With two they flew. ³One called to another and said, Holy, holy, holy is the LORD of Armies! The whole earth is full of his glory! ⁴The foundations of the thresholds shook at the voice of the one who called, and the temple was filled with smoke. ⁵Then I said, “I am doomed! I am ruined, because I am a man with unclean lips, and I dwell among a people with unclean lips, and because my eyes have seen the King, the LORD of Armies!” ⁶Then one of the seraphim flew to me, carrying a glowing coal in his hand, which he had taken from the altar with tongs. ⁷He touched my mouth with the coal and said, “Look, this has touched your lips, so your guilt is taken away, and your sin is forgiven.” ⁸Then I heard the Lord’s voice, saying, “Whom shall I send? Who will go for us?” Then I said, “Here I am. Send me!”

ATHANASIAN CREED¹

Whoever wishes to be saved must, above all else, hold to the true Christian faith. Whoever does not keep this faith pure in all points will certainly perish forever. Now this is the true Christian faith:

We worship one God in three persons and three persons in one God, without mixing the persons or dividing the substance.

HYMN

Holy God, We Praise Thy Name | ELH 43:1

For each person – the Father, the Son, and the Holy Spirit – is distinct, but the deity of Father, Son, and Holy Spirit is one, equal in glory and coeternal in majesty.

What the Father is, so is the Son, and so is the Holy Spirit. The Father is uncreated, the Son uncreated, the Holy Spirit uncreated; The Father is infinite, the Son infinite, the Holy Spirit infinite;

¹ The Athanasian Creed is the Christian church's wonderful and profound confession of the doctrine of the Holy Trinity. This creed takes its name from the influential Egyptian bishop and theologian of the 4th century, Athanasius, who was once thought to be its author. Because of its length, it is not recited in church on a regular basis. However, many congregations use it on Trinity Sunday. This creed, along with the Apostles' Creed and the Nicene Creed, is one of the three ecumenical creeds that have been universally accepted and confessed by the Christian church since ancient times.

The Father is eternal, the Son eternal, the Holy Spirit eternal; yet they are not three who are eternal, but there is one who is eternal, just as they are not three who are uncreated, nor three who are infinite, but there is one who is uncreated and one who is infinite.

HYMN

Holy God, We Praise Thy Name | ELH 43:2

In the same way the Father is almighty, the Son almighty, the Holy Spirit almighty; yet they are not three who are almighty, but there is one who is almighty.

So the Father is God, the Son is God, the Holy Spirit is God; yet they are not three Gods, but one God. So the Father is Lord, the Son is Lord, the Holy Spirit is Lord; yet they are not three Lords, but one Lord.

For just as Christian truth compels us to confess each person individually to be God and Lord, so the true Christian faith forbids us to speak of three Gods or three Lords.

HYMN

Holy God, We Praise Thy Name | ELH 43:3

The Father is neither made nor created nor begotten of anyone. The Son is neither made nor created, but is begotten of the Father alone. The Holy Spirit is neither made nor created nor begotten, but proceeds from the Father and the Son.

So there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits. And within this Trinity none comes before or after; none is greater or inferior, but all three persons are coequal and coeternal, so that in every way, as stated before, all three persons are to be worshiped as one God and one God worshiped as three persons.

Whoever wishes to be saved must have this conviction of the Trinity.

HYMN

Holy God, We Praise Thy Name | ELH 43:4

It is furthermore necessary for eternal salvation to believe that our Lord Jesus Christ took on human flesh. Now this is the true Christian faith: We believe and confess that our Lord Jesus Christ, God's Son, is both God and man.

He is God, eternally begotten from the nature of the Father, and he is man, born in time from the nature of his mother, perfect God, perfect man, with rational soul and human flesh, equal to the Father as to his deity, less than the Father as to his humanity; and though he is both God and man, Christ is not two persons but one, one not by changing the deity into flesh, but by taking the humanity into God;

One, indeed, not by mixture of the natures, but by unity in one person; for just as the rational soul and flesh are one human being, so God and man are one Christ.

HYMN

Holy God, We Praise Thy Name | ELH 43:5

He suffered for our salvation, descended into hell, rose the third day from the dead. He ascended into heaven, is seated at the right hand of God the Father almighty, and from there will come to judge the living and the dead.

At his coming all people will rise with their own bodies to answer for their personal deeds. Those who have done good will enter eternal life, but those who have done evil will go into eternal fire. ²

This is the true Christian faith. Whoever does not faithfully and firmly believe this cannot be saved.

HYMN

Holy God, We Praise Thy Name | ELH 43:6, 7

WE GIVE THANKS

OFFERING & FRIENDSHIP REGISTER

PRAYER OF THE CHURCH

KYRIE

Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.

LORD'S PRAYER

Our Fa - ther, who art in heav - en,

² This part of the Athanasian Creed relays the truths that Jesus tells us in Matthew 25:31-46 and John 5:24-30 concerning judgement day. Namely, the truth that the works of believers will be brought to light in the judgment as evidence of their faith in Christ, while the lack of good works of unbelievers will be mentioned as evidence of their lack of faith.

Hal-low-ed be Thy name, Thy king-dom come, Thy will
 be done on earth as it is in heav-en. Give us this day our dai-
 - ly bread; And for-give us our tres-pass-es, as
 we for-give those who tres-pass a-gainst us; And lead
 us not in-to temp-ta-tion, But de-liv-er us from e-vil. For Thine is the
 king-dom and the pow'r and the glo-ry for-ev-er and ev-er.
 A - - - men.

PRAYER

Lord God, heavenly Father, we thank You, that of Your boundless grace, for the sake of Your Son, You have given us the Holy Gospel, and have instituted the holy Sacraments, that through them we may have comfort and forgiveness of sin; we beseech You, grant us Your Holy Spirit, that we may believe Your Word; and through the holy Sacraments day by day establish our faith, until we at last obtain salvation, through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one true God, now and forever.

A - men.

Musical notation for the word 'Amen' in treble and bass clefs. The treble clef has a half note 'A' on G4, a quarter note '-' on A4, a quarter note 'men.' on B4, and a whole note chord of G4-B4-D5. The bass clef has a half note 'A' on G2, a quarter note '-' on A2, a quarter note 'men.' on B2, and a whole note chord of G2-B2-D3.

BENEDICAMUS

Let us bless the Lord.

Thanks be to God.

Musical notation for 'Thanks be to God.' in treble and bass clefs. The treble clef has a half note 'Thanks' on G4, a quarter note 'be' on A4, a quarter note 'to' on B4, and a whole note 'God.' on G4. The bass clef has a half note 'Thanks' on G2, a quarter note 'be' on A2, a quarter note 'to' on B2, and a whole note 'God.' on G2.

BENEDICTION

The grace of our Lord Jesus Christ and the love of God and the communion of the Holy Spirit be with you all.

A - - - men.

Musical notation for the word 'Amen' in treble and bass clefs. The treble clef has a half note 'A' on G4, a quarter note '-' on A4, a quarter note '-' on B4, a quarter note '-' on A4, and a whole note chord of G4-B4-D5. The bass clef has a half note 'A' on G2, a quarter note '-' on A2, a quarter note '-' on B2, a quarter note '-' on A2, and a whole note chord of G2-B2-D3.

HYMN

The Lord, My God, Be Praised | ELH 404

WE THANK THOSE WHO SERVE

Organist

Crystal Foslien

Ushers

Ben, Malachi & Ian Kohls, Christian Moldstad

Ken Mellon, Rob Pipal

Refreshments

Leaders: Phil & Becky Novak, Greg & Missy Vandermause | Peace Group 5



LUTHERAN MILITARY
SUPPORT GROUP

MAY 31, 2021

A Blessed Memorial Day

Remembering our fallen.



LMSG is a national, non-profit lay-led organization that raises funds and awards grants for sharing Christian fellowship and support with military men and women and their loved ones. Formed in 2015, its members are from the Wisconsin Evangelical Lutheran Synod (WELS) and the Evangelical Lutheran Synod (ELS).

WEEKLY EVENTS

SUNDAY

Divine Service 8:30am
Divine Service 10:00am

TUESDAY

Board of Education 6:00pm
Gospel Outreach 6:00pm
Spiritual Leadership 7:00pm

WEDNESDAY

Divine Service 6:00pm

SUNDAY

Divine Service 8:30am
Divine Service 10:00am

UPCOMING EVENTS

Wednesday services start 6/2
RE-ENGAGE 6/17
Voters' Meeting 11am on 6/27

NEWS & NOTES

For more detailed information concerning our news & notes, visit peacemankato.com/news

FINANCIAL UPDATE AVAILABLE ONLINE

visit peacemankato.com/news

SERVICE TIME CHANGE

May 30

Summer worship schedule begins. Service times at 8:30 & 10:00am on Sundays / Wednesdays at 6:00pm.

SENIOR YOUTH SERVICE PROJECT June 13, 6:30pm

Meeting at 1616 N. Broad St. to prep materials for RE-ENGAGE. Sign-up: peacemankato.com/youthproject

RE-ENGAGE EVENTS June 17, July 22, Aug 19

For more information and to sign up go to peacelutheran.com/reengage.

ADULT GROUP

June 18, 7:00pm

Tasting Event at Chankaska Ranch.

Sign up: peacemankato.com/tasting

ANNUAL VOTERS' MEETING

June 27, 11:00am

MALE CAMP COUNSELORS NEEDED

July 11-16

Young men, ages 18+ are encouraged to serve as counselors at Camp Indianhead. Sign-up sheets on bulletin board.

MVL GOLF CLASSIC

July 12

Contact Kristin Matzke at kmatzke@mvlhs.org

LMSG AMMO CAN DONATION – May 30 & June 6

Lutheran Military Support Group is asking for donations in support of our military men, women, and their families. LMSG is a partnership of ELS & WELS veterans. Donations support the work of local congregations ministering to nearby military families, the WELS European chaplain program and global broadcasts of video devotions to our military. Speak to LMSG liaison Stephanie Wentzlaff or visit www.lutheranmilitary.org.

RE-ENGAGE – June 17th at 6:30pm

Each evening will consist of a Bible message, live music, and family-based activities. Focus of first evening is Prayer.

ELS APOLOGETICS CONFERENCE

Wednesday, June 23, 7-9pm

Thursday, June 24, all day

www.blc.edu/apologetics2021

EMPLOYMENT OPPORTUNITIES

Jesus Loves Me LC - call 507-345-7707
MVL Bus - rayv@palmerbusservice.com
Bethany Lutheran College - www.blc.edu

CONTACT US

Pastor Tim Hartwig
Pastor Matt Moldstad
507-385-1386

