

WELCOME

PEACE EVANGELICAL LUTHERAN CHURCH – DECEMBER 15, 2021

MEET US

Our family is loved by Christ and we love each other. We hold firmly to God's Word of truth, which convicts us of our sin and comforts us with God's forgiveness in Christ. We embrace the rich heritage of hymns and liturgy that has guided the worship of the Church for generations. We are passionate about Christian education, wanting young and old to grow in their knowledge of God's Word. As a member of the Evangelical Lutheran Synod (ELS), we enjoy fellowship with the Wisconsin Evangelical Lutheran Synod (WELS).

TODAY'S WORSHIP

As we consider the final portion of Jesus' genealogy in Matthew chapter one, we see that while Jesus' legal claim to the throne of David is found in Joseph's line he is not Joseph's biological son. Rather, he is the son of Mary and the Son of God. We also see that through Jesus' genealogy we have clear evidence that he existed in human history, so that we can be certain that that he truly is our deliverer from sin.

VISITOR INFORMATION

Restrooms are located to the right as you leave the sanctuary and are equipped with child changing tables.

Parent Room is located on the left as you exit the sanctuary doors. This room is equipped with a livestream of the service.

For the hearing impaired, an induction loop is provided. Just switch your hearing aid to "T".

For other special needs or questions, our ushers are here to assist you. Don't hesitate to ask.



CHRIST
SON OF MARY
SON OF DAVID
SON OF ABRAHAM
2021

DIVINE SERVICE

VESPERS
PAGE 120

WE COME BEFORE THE LORD

PRELUDE

Nun Komm, Der Heiden Heiland | J.S. Bach BWV 599

CONFESSION OF SIN

Dearly beloved! We have come together in the presence of God our heavenly Father, to render thanks for the great benefits that we have received at His hand, to set forth His most worthy praise, to hear His holy Word, and to ask for ourselves and on behalf of others, those things that are necessary for our life and salvation. O come, let us worship Him! Let us kneel and bow down before Him. Let us confess our sins with penitent hearts, and obtain forgiveness by His infinite grace and mercy.

Almighty and most merciful Father, we have strayed from Your ways like lost sheep. We have followed the devices and desires of our hearts. We have offended against Your holy law. We have done those things which we should not have done, and we have not done those things which we should have done. Have mercy on us, O Lord! Spare us and restore us, according to the promises You have declared to us in Jesus Christ, our Lord. For His sake grant that we may live a godly, righteous, and sober life, to the glory of Your holy name.

The almighty and merciful Lord has granted us pardon and forgiveness of all our sins, grace for true repentance and amendment of life, and the comfort of the Holy Spirit. Amen.

LIGHTING OF THE ADVENT CANDLE - ADVENT 3

We light three Advent candles remembering Jesus, the Light of the world. He came to defeat the prince of darkness.

We remember Jesus, who came in answer to his people's prayers. John proclaimed him the Lamb of God, who takes away the sin of the world.

We hear his call to see the light.

We light three Advent candles as a sign of our trust and confidence.

Come, Lord Jesus, be our guest.

Through your Word and Spirit may our souls be blessed.

Three Advent candles are lit during the hymn.

HYMN

Savior of the Nations, Come | ELH 90:1-5

VERSICLES

O Lord, open my lips.

And my mouth shall show forth Your praise.

Musical notation for the first versicle, featuring a treble and bass clef with a key signature of one flat. The melody is simple and homophonic, with lyrics: "And my mouth shall show forth Your praise."

Make haste, O God, to deliver me.

Make haste to help me, O Lord.

Musical notation for the second versicle, featuring a treble and bass clef with a key signature of one flat. The melody is simple and homophonic, with lyrics: "Make haste to help me, O Lord."

Glory be to the Father and to the Son and to the Ho - ly

Musical notation for the beginning of the hymn, featuring a treble and bass clef with a key signature of one sharp. The melody is more melodic and includes a fermata over the word "Ho". Lyrics: "Glory be to the Father and to the Son and to the Ho - ly"

Ghost. As it was in the beginning, is now and ev - er shall be: for -

Musical notation for the end of the hymn, featuring a treble and bass clef with a key signature of one sharp. The melody is more melodic and includes a fermata over the word "for". Lyrics: "Ghost. As it was in the beginning, is now and ev - er shall be: for -"



ev - er - more. A - men. Al - le - lu - ia!

WE HEAR GOD'S WORD

Evangelical Heritage Version © 2019

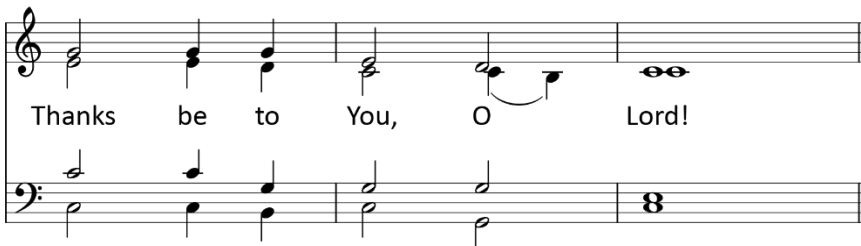
LECTION

Immanuel is the answer to Judah's hardness | Isaiah 7:10-14

¹⁰The LORD spoke to Ahaz again. He said, ¹¹"Ask for a sign from the LORD your God. Ask for it either in the depths below or in the heights above." ¹²But Ahaz responded, "I will not ask. I will not test the LORD." ¹³So Isaiah said: Listen now, you house of David. Is it not enough for you to test the patience of men? Will you test the patience of my God as well? ¹⁴Therefore the Lord himself will give a sign for all of you. Look! The virgin will conceive and give birth to a son and name him Immanuel.

RESPONSORY

O Lord, have mercy upon us.



Thanks be to You, O Lord!

ENSEMBLE HYMN

Christ, the True and Better Adam | Boswell and Papa

Please join the ensemble for verses in bold.

Christ the true and better Adam
 Son of God and Son of man
 Who when tempted in the garden
 Never yielded never sinned
 He who makes the many righteous
 Brings us back to life again
 Dying He reversed the curse then
 Rising crushed the serpent's head

**Christ the true and better Isaac
Humble son of sacrifice
Who would climb the fearful mountain
There to offer up his life
Laid with faith upon the altar
Father's joy and only Son
There salvation was provided
Oh what full and boundless love**

Amen, amen,
From beginning to end
Christ the story, His the glory;
Alleluia, amen.

Christ the true and better Moses
Called to lead a people home
Standing bold to earthly powers
God's great glory to be known
With his arms stretched wide to heaven
See the waters part in two
See the veil is torn forever
Cleansed with blood we pass now through

**Christ the true and better David
Lowly shepherd mighty King
He the champion in the battle
Where, o death, is now thy sting?
In our place He bled and conquered
Crown Him Lord of majesty
His shall be the throne forever
We shall e'er His people be**

**Amen, amen,
From beginning to end
Christ the story, His the glory;
Alleluia, amen! *(repeat refrain)***

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SERMON

The Deliverer is in the Details – the Son of Mary | Matthew 1:12-17

¹²After the Babylonian exile, Jeconiah was the father of Shealtiel.

Shealtiel was the father of Zerubbabel.

¹³Zerubbabel was the father of Abiud.

Abiud was the father of Eliakim.

Eliakim was the father of Azor.

¹⁴Azor was the father of Zadok.

Zadok was the father of Achim.

Achim was the father of Eliud.

¹⁵Eliud was the father of Eleazar.

Eleazar was the father of Matthan.

Matthan was the father of Jacob.

¹⁶Jacob was the father of Joseph, the husband of Mary, from whom Jesus was born (who is called Christ). ¹⁷So altogether there were fourteen generations from Abraham to David, fourteen generations from David to the Babylonian exile, and fourteen generations from the Babylonian exile to Christ.

WE GIVE THANKS

HYMN

What Child Is This? | ELH 145

OFFERING AND FRIENDSHIP REGISTER

VERSICLE

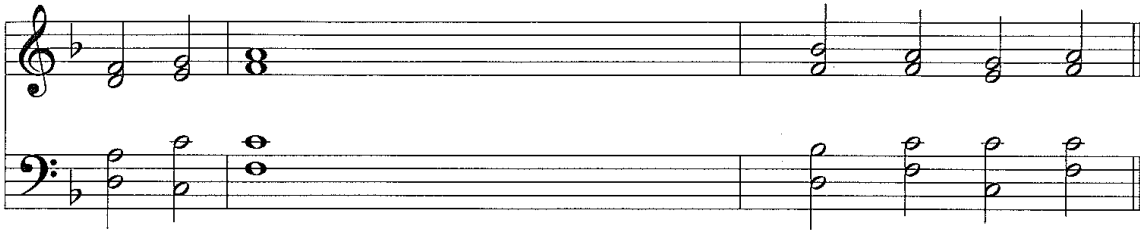
Let my prayers rise before You as incense:

And the lifting up of my hands as the evening sacrifice.

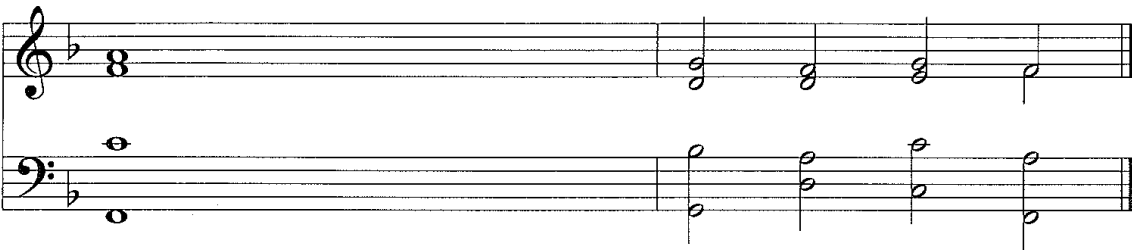
The musical notation consists of two staves, a treble clef on top and a bass clef on the bottom. The key signature has one flat (B-flat). The time signature is 8/8. The melody is written on the treble staff, and the bass staff provides a simple accompaniment. The lyrics are written below the treble staff.

PRAYER OF THE CHURCH

MAGNIFICAT



1.	My	soul	magni-	fies	the	Lord:
2.	For	He	has	re-	gard-	ed:
>3.	For,	be-	hold,	from	hence-	forth:
4.	For	He that is mighty	has	done to	me	great things:
5.	And His	mercy is on		those	that	fear Him:
>6.	He	has	shown	strength	with	His arm:
7.	He	has	put down the	mighty	from	their seats:
8.	He	has	filled the	hungry	with	good things:
>9.	He	has	helped His servant Israel in remembrance	of	His	mer-
10.	Glo- ry	be to the Father		and	to	the Son
11.	As	it	was in the beginning, is now, and	ev-	er	shall be:

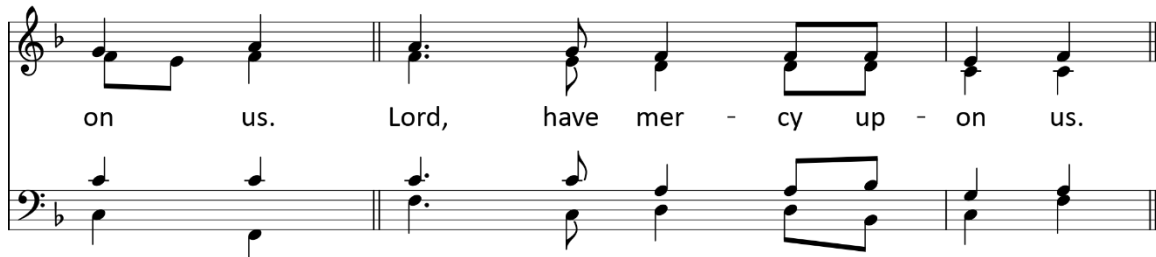


1.	and my spirit rejoices in	God	my	Sav-	ior.
2.	the low estate of	His	hand-	maid-	en:
>3.	all generations shall	call	me	bles-	ed.
4.	and ho-	ly	is	His	name.
5.	from generation to	gen-	er-	a-	tion.
>6.	He has scattered the proud in the imagi-	nation	of	their	hearts.
7.	and exalted those	of	low	de-	gree.
8.	and the rich He has sent	emp-	ty	a-	way.
>9.	as He spoke to our fathers, to Abraham, and to his	seed	for-	ev-	er.
10.	and to	the	Ho-	ly	Ghost;
11.	forev-	er-	more.	A-	men.

KYRIE



Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

LORD'S PRAYER



Our Fa - ther, who art in heav - en,



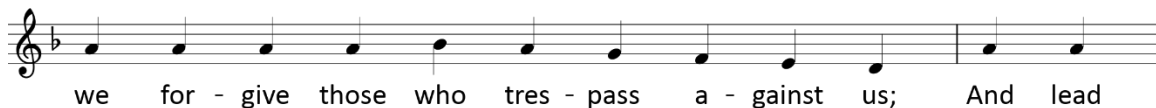
Hal - low - ed be Thy name, Thy king - dom come, Thy will



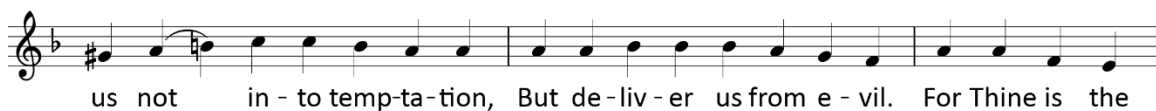
be done on earth as it is in heav - en. Give us this day our dai -



- ly bread; And for - give us our tres - pass - es, as



we for - give those who tres - pass a - gainst us; And lead



us not in - to temp - ta - tion, But de - liv - er us from e - vil. For Thine is the

king-dom and the pow'r and the glo - ry for - ev - er and ev - er.

A - - - - men.

Detailed description: This block contains two staves of music. The top staff is a single melodic line in a treble clef with a key signature of one flat (B-flat). The bottom staff is a bass line in a bass clef with the same key signature. The lyrics 'king-dom and the pow'r and the glo - ry for - ev - er and ev - er.' are written below the top staff. A large slur covers the top staff from the second measure to the end, with the word 'men.' written below it.

THE COLLECT

Abide with us, Lord, for it is toward evening and the day is far spent. Abide with us and with Your whole Church. Abide with us in the end of the day, in the end of our life, and in the end of the world. Abide with us with Your grace and goodness, with Your holy Word and Sacrament, with Your strength and blessing. Abide with us when the night of affliction and temptation comes upon us, the night of fear and despair when death shall come. Abide with us and with all the faithful through time and eternity.

A - - - - men.

Detailed description: This block contains two staves of music. The top staff is a single melodic line in a treble clef with a key signature of one flat. The bottom staff is a bass line in a bass clef with the same key signature. The lyrics 'A - - - - men.' are written below the top staff. A large slur covers the top staff from the first measure to the end.

THE BENEDICAMUS

Let us bless the Lord.

Thanks be to God.

Detailed description: This block contains two staves of music. The top staff is a single melodic line in a treble clef with a key signature of one flat. The bottom staff is a bass line in a bass clef with the same key signature. The lyrics 'Thanks be to God.' are written below the top staff. A large slur covers the top staff from the first measure to the end.

THE BENEDICTION

The grace of our Lord Jesus Christ and the love of God and the communion of the Holy Spirit be with you all.

The musical notation consists of two staves. The top staff is in treble clef and contains a melodic line with a long note on 'A' followed by a descending line on 'men.'. The bottom staff is in bass clef and contains a bass line with a long note on 'A' followed by a descending line on 'men.'. The lyrics 'C: A - men.' are written below the notes. A sharp sign is visible at the end of the bass staff.

HYMN

Savior of the Nations, Come | ELH 90:6-7

WE THANK THOSE WHO SERVE

Ensemble	Abigail Hartwig, Rachel Kerkow, Alison Wierschke Vocalists Alyssa Inniger Viola Katie Hartwig Piano
Organist	Katie Hartwig
Ushers	Keith Wiederhoeft & Eric Woller
Supper	Peace Group 3

For information concerning our news & notes, visit peacemankato.com/news