

WELCOME

PEACE EVANGELICAL LUTHERAN CHURCH – JULY 10, 2022

MEET US

Our family is loved by Christ and we love each other. We hold firmly to God's Word of truth, which convicts us of our sin and comforts us with God's forgiveness in Christ. We embrace the rich heritage of hymns and liturgy that has guided the worship of the Church for generations. We are passionate about Christian education, wanting young and old to grow in their knowledge of God's Word. As a member of the Evangelical Lutheran Synod (ELS), we enjoy fellowship with the Wisconsin Evangelical Lutheran Synod (WELS).

TODAY'S WORSHIP

We were once yoked in slavery to sin and the Law. Now, set free from evil, our newfound freedom does not lead to waywardness or being yoked again by sin.

We are called to leave behind our life of sin and not look back to it. Rather, we follow Christ completely and with willing hearts we joyfully serve the Lord, walking in step with the Spirit.

VISITOR INFORMATION

Restrooms are located to the right as you leave the sanctuary and are equipped with child changing tables.

Parent Room is located on the left as you exit the sanctuary doors. This room is equipped with a livestream of the service.

For the hearing impaired, an induction loop is provided. Just switch your hearing aid to "T".

For other special needs or questions, our ushers are here to assist you. Don't hesitate to ask.



DIVINE SERVICE

RITE 1
PAGE 41

WE COME BEFORE THE LORD

OPENING PRAYER

O Lord, our Maker, Redeemer, and Comforter, we are assembled in Your presence to hear your holy Word. We pray You to open our hearts by Your Holy Spirit, that through the preaching of Your Word we may be taught to repent of our sins, to believe on Jesus in life and death, and to grow day by day in grace and holiness. Hear us for Christ's sake. Amen.

HYMN

O Day of Rest and Gladness | ELH 485

CONFESSION OF SIN

We poor sinners confess to You, O God, not only that we have been conceived and born in sin, but also that throughout life we have often and in many ways offended You, our Lord and Maker, in thought, word and deed, so that You could with perfect justice reject and condemn us for all eternity.

Therefore we come before You with sorrow of heart, in dread and terror of Your holy justice and of everlasting death. Our sins are a grievous foe, which we should hate in every way as long as we live.

O merciful God, You still grant us in this hour to be reminded of Your fatherly goodness. According to the promise of Your Word we flee for refuge to Your infinite mercy and implore You, dearest Father, for the sake of Jesus Christ, Your only-begotten Son, our Brother, who was delivered up for our trespasses and raised again for our justification: Forgive us all our sins through faith, which the Holy Spirit increases in our hearts to full assurance.

We therefore pray You, O Lord, through Your servant to declare to us the forgiveness of all our sins. We poor sinners are willing to forgive all who have offended against us. We earnestly desire to grow in true godliness. Help us, O God, for the sake of Jesus Christ our Savior. Amen.

KYRIE ELEISON (Lord, have mercy)

O God the Fa - ther in heav - en, have mer - cy up - on

us. O God the Son, Re - deem - er of the world, have

mer - cy up - on us. O God the Ho - ly Ghost,

true Com - fort - er, have mer - cy up - on us.

ABSOLUTION

Hear the holy and comforting Word of our Lord: Come unto me, all you who labor and are heavy laden, and I will give you rest. For God so loved the world that He gave His only-begotten Son, that whoever believes in Him should not perish but have everlasting life. Lift up your hearts! By the authority of God and of my holy office I forgive you all your sins, in the name of the Father and of the Son and of the Holy Spirit. Amen.

GLORIA

Glory be to God in the highest!

And on earth peace, good will to - ward men. All
glo - ry be to God on high, who hath our race be - friend - ed! To
us no harm shall now come nigh, the strife at last is
end - ed. God show - eth His good will to men, and
peace shall dwell on earth a - gain; O thank Him for His good - ness!

The musical score is written in G major (one sharp) and 4/4 time. It consists of six systems, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The lyrics are placed below the vocal line. The piano accompaniment features a steady bass line with chords and some melodic movement in the right hand.

SALUTATION

The Lord be with you.

And with your spir - it.

PRAYER

God of all power and might, You are the giver of all that is good. Help us love You with all our heart, strengthen us in true faith, provide us with all we need, and keep us safe in Your care; through Your Son, Jesus Christ our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

A - - - men.

WE HEAR GOD'S WORD

Evangelical Heritage Version © 2019

OLD TESTAMENT READING

The Lord moved Ruth to care for Naomi | Ruth 1:1-19a

During the days of the judges, a famine occurred in the land. So a man left Bethlehem in Judah to stay awhile in the territory of Moab—he, his wife, and his two sons. ²The man's name was Elimelek, his wife's name was Naomi, and the names of his two sons were Mahlon and Kilion. They were from the clan of Ephrath from Bethlehem in Judah. They entered the territory of Moab and remained there. ³But Elimelek, Naomi's husband, died, so she was left with her two sons. ⁴They then married Moabite wives. The name of the first was Orpah, and the name of the second was Ruth. They lived there for about ten years. ⁵But Naomi's sons, Mahlon and Kilion, also died. So the woman was left without her two children and without her husband. ⁶Then Naomi set out with her daughters-in-law to return from the territory of Moab, because while she was in the territory of Moab, she had heard that the LORD had graciously visited his people by providing them with food. ⁷So she left the place where she had been, and her two daughters-in-law left with her. They set out on the road to return to the land of Judah. ⁸But Naomi said to her two daughters-in-law, "Go back. Both of

you return to your mother's house. May the LORD show you kindness as you have shown kindness to the dead and to me.⁹ May the LORD grant that each of you finds security in the house of a husband." Then she kissed them, and they wept loudly.¹⁰ But they said to her, "No, we will return with you to your people."¹¹ Then Naomi said, "Turn back, my daughters. Why should you go with me? Am I going to give birth to any more sons who could become your husbands?"¹² Turn back, my daughters. Go! For I am too old to be married to another husband. Suppose I say, 'I have hope, and I will be married to another husband tonight, and I will even give birth to sons.'¹³ Would you wait for them until they grow up? On the basis of that hope would you give up the chance to marry another husband? No, my daughters. It is much more bitter for me than for you, because the hand of the LORD has reached out against me."¹⁴ They once again wept loudly. Then Orpah kissed her mother-in-law, but Ruth would not let her go.¹⁵ Naomi said, "Look, your sister-in-law has returned to her people and to her gods. Go back! Follow your sister-in-law."¹⁶ But Ruth said, "Do not urge me to abandon you or to turn back from following you. Because wherever you go, I will go, and wherever you make your home, I will make my home. Your people will be my people, and your God will be my God.¹⁷ Wherever you die, I will die, and there I will be buried. May the LORD punish me severely and double it if anything but death separates me from you."¹⁸ When Naomi saw that Ruth was determined to go with her, she stopped urging her.¹⁹ Then the two of them traveled until they arrived at Bethlehem.

GOSPEL READING Jesus teaches us what it means to love our neighbor | Luke 10:25-37

²⁵Just then, an expert in the law stood up to test Jesus, saying, "Teacher, what must I do to inherit eternal life?"²⁶ "What is written in the law?" he asked him. "What do you read there?"²⁷ He replied, "Love the Lord your God with all your heart, with all your soul, with all your strength, and with all your mind; and, love your neighbor as yourself."²⁸ He said to him, "You have answered correctly. Do this, and you will live."²⁹ But he wanted to justify himself, so he asked Jesus, "And who is my neighbor?"³⁰ Jesus replied, "A man was going down from Jerusalem to Jericho. He fell among robbers who stripped him, beat him, and went away, leaving him half dead.³¹ It just so happened that a priest was going down that way. But when he saw the man, he passed by on the other side.³² In the same way, a Levite also happened to go there, but when he saw the man, he passed by on the other side.³³ A Samaritan, as he traveled, came to where the man was. When he saw him, he felt sorry for the man.³⁴ He went to him and bandaged his wounds, pouring oil and wine on them. He put him on his own animal, took him to an inn, and took care of him.³⁵ The next day, when he left, he took out two denarii, gave them to the innkeeper, and said, 'Take care of him. Whatever extra you spend, I will repay you when I return.'³⁶ Which of these three do you think acted like a neighbor to the man who fell among robbers?"³⁷ "The one who showed mercy to him," he replied. Then Jesus told him, "Go and do likewise."

God - be prais - ed, for His glad - tid - ings!

NICENE CREED

I believe in one God, the Father Almighty, Maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, Very God of Very God, begotten, not made, being of one substance with the Father, by Whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the Virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried; and the third day He rose again according to the Scriptures; and ascended into heaven, and is seated at the right hand of the Father; and He shall come again with glory to judge both the living and the dead; Whose kingdom shall have no end.

And I believe in the Holy Spirit, the Lord and Giver of life, Who proceeds from the Father and the Son, Who with the Father and the Son together is worshiped and glorified, Who spoke by the Prophets. And I believe one holy Christian and Apostolic Church. I acknowledge one Baptism for the remission of sins, and I look for the Resurrection of the dead and the Life of the world to come.

A - - - - - men.

HYMN

Christ Alone is Our Salvation | ELH 484

SERMON

Free to be Ridiculous | Galatians 5:1, 13-25

¹It is for freedom that Christ has set us free. Stand firm, then, and do not allow anyone to put the yoke of slavery on you again. ...¹³After all, brothers, you were called to freedom. Only do not use your freedom as a starting point for your sinful flesh. Rather, serve one another through love. ¹⁴In fact, the whole law is summed up in this one statement: "Love your neighbor as yourself." ¹⁵But if you keep on biting and devouring one another, watch out that you are not consumed by one another. ¹⁶What I am saying is this: Walk by the spirit, and you will not carry out what the sinful flesh desires. ¹⁷For the sinful flesh desires what is contrary to the spirit, and the spirit what is contrary to the sinful flesh. In fact, these two continually oppose one another, so that you do not continue to do these things you want to do. ¹⁸But if you are led by the spirit, you are not under the control of the law. ¹⁹Now the works of the sinful flesh are obvious: sexual immorality, impurity, complete lack of restraint, ²⁰idolatry, sorcery, hatred, discord, jealousy, outbursts of anger, selfish ambition, dissensions, heresies, ²¹envy, murders, drunkenness, orgies, and things similar to these. I warn you, just as I also warned you before, that those who continue to do such things will not inherit the kingdom of God. ²²But the fruit of the spirit is love, joy, peace, patience, kindness, goodness, faithfulness, ²³gentleness, and self-control. Against such things there is no law. ²⁴Those who belong to Christ Jesus have crucified the sinful flesh with its passions and desires. ²⁵If we live by the spirit, let us also walk in step with it.

PRAYER OF THE CHURCH

OFFERING & FRIENDSHIP REGISTER

WE RECEIVE THE SACRAMENT

*Visitors, please speak with one of our pastors before receiving the Sacrament with us.
We welcome members of the ELS and WELS to join us at the Lord's Table.*

PREFACE

The Lord be with you.



Lift up your hearts unto the Lord.

Two staves of music in G major and 4/4 time. The melody is in the treble clef and the bass line is in the bass clef. The lyrics are: We lift up our hearts un - to the Lord.

Let us give thanks unto the Lord our God.

Two staves of music in G major and 4/4 time. The melody is in the treble clef and the bass line is in the bass clef. The lyrics are: It is good and right so to do.

PROPER PREFACE

It is truly good, right and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God; who with Your only-begotten Son and the Holy Spirit are one God, one Lord. In the confession of the only true God we worship the Trinity in person and the Unity in substance, of majesty co-equal. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS (HOLY, HOLY, HOLY)

Two staves of music in G minor and 4/4 time. The melody is in the treble clef and the bass line is in the bass clef. The lyrics are: Ho - ly, ho - ly, ho - ly, Lord God of Sab - a - oth;

Heav'n and earth are full of Your glo - ry. Ho - san - na

in the high - est. Bless - ed is He who comes in the

name of the Lord. Ho - san - na in the high - est.

EXHORTATION

Dear communicant members of Peace and those of our fellowship, in order that you may receive this holy Sacrament worthily, it is good that you consider what you must now believe and do. From the words of Christ; "This is My body, which is given for you; this is My blood, which is shed for you," you should believe that Jesus Christ is Himself present with His body and blood, as the words declare.

From Christ's words "for the remission of sins" you should believe that Jesus Christ truly gives you His body and blood to confirm unto you the forgiveness of all your sins.

And finally, you should do as Christ commands you when He says "Take, eat; drink of it, all of you," and "this do in remembrance of Me."

If you believe these words of Christ, and do as He therein has commanded, then you have rightly examined yourselves and may worthily eat Christ's body and drink His blood for the forgiveness of all your sins. Amen.

LORD'S PRAYER (UNISON)

Our Father who art in heaven, Hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, as we forgive those who trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever.

A musical score for the Lord's Prayer in unison. It consists of two staves, a treble clef on top and a bass clef on the bottom. The key signature has one flat (B-flat). The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics "A - - - - - men." are written below the treble staff. The music is a simple, homophonic setting of the prayer.

WORDS OF INSTITUTION

Our Lord Jesus Christ, the same night in which He was betrayed, took bread and when He had given thanks, He broke it and gave it to His disciples saying: "Take, eat; this is My body, which is given for you. This do in remembrance of Me." In the same way also He took the cup after supper, gave thanks, and gave it to them saying: "Drink of it all of you; this cup is the New Testament in My blood, which is shed for you and for many, for the remission of sins. This do as often as you drink it, in remembrance of Me."

AGNUS DEI (LAMB OF GOD)

A musical score for the Agnus Dei in unison. It consists of two systems of two staves each, a treble clef on top and a bass clef on the bottom. The key signature has one flat (B-flat). The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics "O Christ, the Lamb of God, You take a - way the sin of the world, have mer - cy up - on us." are written below the treble staff. The music is a simple, homophonic setting of the prayer.

O Christ, the Lamb of God, You take a - way the
 sin of the world, have mer - cy up - on us, O Christ, the
 Lamb of God, You take a - way the sin of the world,
 grant us Your peace, A - - - men.

DISTRIBUTION

DISTRIBUTION HYMNS

Lord, Thee I Love with All My Heart | ELH 406
 O God of Mercy, God of Might | ELH 458

WE GIVE THANKS

PRAYER

We thank you, Lord God Almighty, that You have refreshed us with these Your salutary gifts; and we beseech You of Your mercy, to strengthen us through the same in faith toward You, and in fervent love toward one another; through Jesus Christ, Your Son, our Lord.



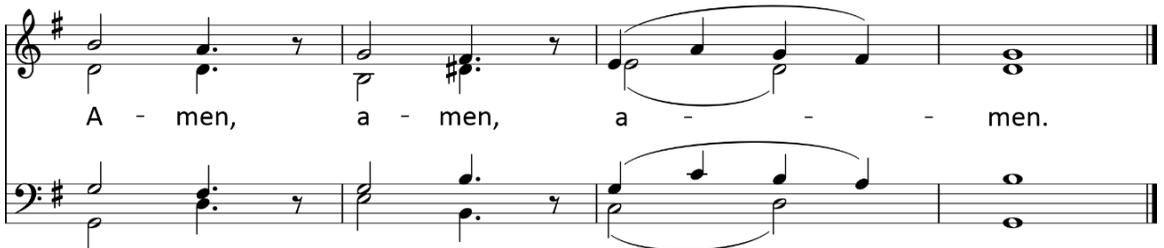
A - - - - - men.

BENEDICTION

The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up his countenance upon you and give you peace.



A - men, a - men, a - - - - - men.

HYMN

Abide in Grace, Lord Jesus | ELH 579:1-4

PRAYER

O Lord, we render unto You our heartfelt thanks that You have taught us what You would have us believe and do. Help us, O God, by Your Holy Spirit, for the sake of Jesus Christ, to keep Your Word in pure hearts, that we thereby may be strengthened in faith, perfected in holiness, and comforted in life and death. Amen.

WE THANK THOSE WHO SERVE

Organist

Crystal Foslien

Ushers

Paul Bunkowske & Brian DeVos

Ben, Malachi, & Ian Kohls

Communion Assistants

Craig Ferkenstad

Eric Woller

Refreshments

Peace Group 1

WEEKLY EVENTS

SUNDAY

Divine Service w/HC 8:30am

Divine Service w/HC 10:00am

SUNDAY - FRIDAY

Camp Indianhead

WEDNESDAY

Divine Service w/HC 6:00pm

FRIDAY

Help Move Pastor W. 5:30pm

SATURDAY

Peace Writers' Group 10:00am

SUNDAY - OUTDOOR SERVICES & NEW MEMBER SUNDAY

Divine Service 8:30am

Divine Service 10:00am

NEWS & NOTES

For more detailed information concerning our news & notes, visit peacemankato.com/news

PANTRY SHOWER FOR THE WIECHMANNS

To help welcome Pastor Wiechmann's family into their new home we are hosting a pantry shower to help fill their cupboards. If you would like to donate items: please go to peacemankato.com/pantry to signup.

MOVE-IN HELP NEEDED FOR WIECHMANNS JUL 15

Pastor Wiechmann and his family are planning to move into their new house on July 15th and would appreciate help to unload the truck at 5:30pm. Please sign-up here if you are able to help: peacemankato.com/move. More information will be shared with volunteers later this week.

WELS/ELS SINGLES RETREAT NOV 11-13

Did you know that November 11th is international Singles Day? If you're widowed, divorced, or have never been married, we invite you to join us at the 2022 WELS/ELS Singles Retreat on November 11-13th at Camp Phillip, Wisconsin for a weekend of fun and fellowship. Register by October 11th at wels-els-singles.com/2022-retreat.

NEW MEMBER SUNDAY & NAME TAG SUNDAY

Next Sunday, July 17th, we are planning to have a new member reception at both services. Following the services, we will have a time for fellowship. We encourage our current members to use this time to get to know our new members. As in the past, that day will be a name tag Sunday, so please pick one up from the table near the bulletins before finding your seat for our outdoor services.

BETHANY LUTHERAN COLLEGE JOBS

Bethany has several job openings available. Please go to their website for more information: blc.edu/jobs

TIME & TALENT SURVEY

If you haven't yet, please take a moment and fill out a time and talents survey and leave it on Karen's desk. Survey forms can be found on the cabinet in the narthex.

JESUS' LAMBS AT PEACE PRE-K

2-, 3- or 5-day sessions Ages 3-5
Director: Joslyn Moldstad 507-385-7752
peacemankato.com/preschool

CONTACT US

Office: 507-385-1386 Pastors:
Matt Moldstad & Ben Wiechmann
karen@peacemankato.com

