

# WELCOME

PEACE EVANGELICAL LUTHERAN CHURCH – APRIL 24, 2022

## MEET US

Our family is loved by Christ and we love each other. We hold firmly to God's Word of truth, which convicts us of our sin and comforts us with God's forgiveness in Christ. We embrace the rich heritage of hymns and liturgy that has guided the worship of the Church for generations. We are passionate about Christian education, wanting young and old to grow in their knowledge of God's Word. As a member of the Evangelical Lutheran Synod (ELS), we enjoy fellowship with the Wisconsin Evangelical Lutheran Synod (WELS).

## TODAY'S WORSHIP

When the first Adam listened to the Serpent's lies, life and holiness disappeared from God's perfect creation, and into the vacuum left behind rushed sin and death. By one act the first Adam ushered in an age where sin ruled, and death reigned. Even the life of mortal man could only be called a life of death deferred. But the second Adam came! By His one epoch-changing act, the life of death deferred became a life of death destroyed.

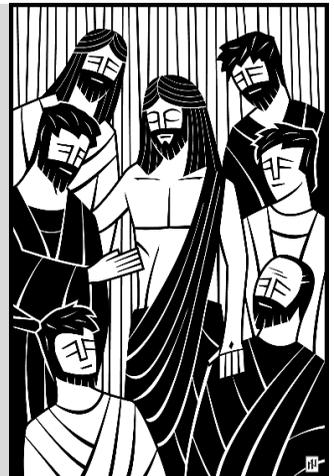
## VISITOR INFORMATION

**Restrooms** are located to the right as you leave the sanctuary and are equipped with child changing tables.

**Parent Room** is located on the left as you exit the sanctuary doors. This room is equipped with a livestream of the service.

**For the hearing impaired**, an induction loop is provided. Just switch your hearing aid to "T".

**For other special needs or questions**, our ushers are here to assist you. Don't hesitate to ask.



# DIVINE SERVICE

RITE 1  
PAGE 41

## WE COME BEFORE THE LORD

### OPENING PRAYER

O Lord, our Maker, Redeemer, and Comforter, we are assembled in Your presence to hear your holy Word. We pray You to open our hearts by Your Holy Spirit, that through the preaching of Your Word we may be taught to repent of our sins, to believe on Jesus in life and death, and to grow day by day in grace and holiness. Hear us for Christ's sake. Amen.

### HYMN

Ye Sons and Daughters of the King | ELH 366:1, 4-8

### CONFESSION OF SIN

Almighty God, our Maker and Redeemer, we poor sinners confess unto You that we are by nature sinful and unclean, and that we have sinned against You by thought, word and deed. Therefore we flee for refuge to Your infinite mercy, seeking and imploring Your grace, for the sake of our Lord Jesus Christ.

**O most merciful God, You have given Your only-begotten Son to die for us: have mercy upon us, and for His sake grant us remission of all our sins; and by Your Holy Spirit increase in us a true knowledge of You, and of Your will, and true obedience to Your Word, to the end that by Your grace we may come to everlasting life; through Jesus Christ, our Lord. Amen.**

### KYRIE ELEISON (Lord, have mercy)

O God the Fa - ther in heav - en, have mer - cy up - on

us. O God the Son, Re - deem-er of the world, have  
mer - cy up - on us. O God the Ho - ly Ghost,  
true Com - fort - er, have mer - cy up - on us.

### ABSOLUTION

Lift up your hearts unto God! Almighty God, our heavenly Father, has had mercy upon us, and has given His only Son to die for us, and for His sake forgives us all our sins. To all who believe on His name He gives power to become the children of God, and has promised them His Holy Spirit. He who believes and is baptized will be saved. Grant this, Lord, unto us all. Amen.

### GLORIA HYMN

This Is the Feast | ELH 359:1-2

### SALUTATION

The Lord be with you.

And with your spir - it.

## PRAYER

O risen Lord, You came to Your disciples and took away their fears with Your word of peace. Come to us also by Word and sacrament, and banish our fears with the comforting assurance of Your abiding presence; for You live and reign with the Father and the Holy Spirit, one God, now and forever.



## WE HEAR GOD'S WORD

Evangelical Heritage Version © 2019

### FIRST READING

The Apostles are persecuted | Acts 5:12, 17-32

<sup>12</sup>Many signs and wonders were done among the people through the hands of the apostles. With one mind, they all continued meeting in Solomon's Colonnade. ...<sup>17</sup>The high priest rose up, along with his associates (that is, the party of the Sadducees), because they were filled with envy. <sup>18</sup>They arrested the apostles and put them in the public prison. <sup>19</sup>But during the night an angel of the Lord opened the doors of the prison, brought them out, and said, <sup>20</sup>"Go, stand in the temple and keep on telling the people the whole message about this life." <sup>21</sup>After they heard this, they entered the temple courts at daybreak and began to teach. When the high priest and his associates arrived, they called together the Sanhedrin (that is, the whole council of elders of the people of Israel). Then they sent orders to the jail to have the apostles brought in. <sup>22</sup>But when the officers arrived, they did not find them in the prison. They returned and reported, <sup>23</sup>"We found the prison securely locked and the guards standing at the doors, but when we opened them, we found no one inside!" <sup>24</sup>When the captain of the temple guard and the chief priests heard these words, they were puzzled about them, wondering what could have happened. <sup>25</sup>Then someone came and reported to them, "Look! The men you put in prison are standing in the temple courts and teaching the people." <sup>26</sup>Then the captain went with the officers and brought the apostles in without force, because they were afraid that the people might stone them. <sup>27</sup>After they brought them in, they had them stand before the Sanhedrin. The high priest asked them, <sup>28</sup>"Did we not give you strict orders not to teach in this name? Look, you have filled Jerusalem with your teaching, and you are determined to bring this man's blood down on us!" <sup>29</sup>But Peter and the apostles replied, "We must obey God rather than men." <sup>30</sup>The God of our fathers raised Jesus, whom you arrested and killed by hanging him on a cross. <sup>31</sup>God exalted him to

his right hand as Prince and Savior, to give repentance to Israel and the forgiveness of sins. <sup>32</sup>We are witnesses of these things, and so is the Holy Spirit, whom God has given to those who obey him.”

## GOSPEL READING

The risen Lord appears behind locked doors | John 20:19-31

<sup>19</sup> On the evening of that first day of the week, the disciples were together behind locked doors because of their fear of the Jews. Jesus came, stood among them, and said to them, “Peace be with you!” <sup>20</sup>After he said this, he showed them his hands and side. So the disciples rejoiced when they saw the Lord. <sup>21</sup>Jesus said to them again, “Peace be with you! Just as the Father has sent me, I am also sending you.” <sup>22</sup>After saying this, he breathed on them and said, “Receive the Holy Spirit. <sup>23</sup>Whenever you forgive people’s sins, they are forgiven. Whenever you do not forgive them, they are not forgiven.” <sup>24</sup>But Thomas, one of the Twelve, the one called the Twin, was not with them when Jesus came. <sup>25</sup>So the other disciples kept telling him, “We have seen the Lord!” But he said to them, “Unless I see the nail marks in his hands, and put my finger into the mark of the nails, and put my hand into his side, I will never believe.” <sup>26</sup>After eight days, his disciples were inside again, and Thomas was with them. Though the doors were locked, Jesus came and stood among them. “Peace be with you,” he said. <sup>27</sup>Then he said to Thomas, “Put your finger here and look at my hands. Take your hand and put it into my side. Do not continue to doubt, but believe.” <sup>28</sup>Thomas answered him, “My Lord and my God!” <sup>29</sup>Jesus said to him, “Because you have seen me, you have believed. Blessed are those who have not seen and yet have believed.” <sup>30</sup>Jesus, in the presence of his disciples, did many other miraculous signs that are not written in this book. <sup>31</sup>But these are written that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in his name.

God - be prais - ed, for His glad - tid - ings!

The image shows a musical score for the phrase "God - be prais - ed, for His glad - tid - ings!". It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature is one flat (B-flat), and the time signature is common time (C). The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics are placed between the two staves, with hyphens under the words "prais - ed" and "glad - tid - ings" to indicate syllable placement. The music is a simple, hymn-like setting.

## NICENE CREED

I believe in one God, the Father Almighty, Maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, Very God of Very God, begotten, not made, being of one substance with the Father, by Whom all things were made; who for us men and for our

salvation came down from heaven and was incarnate by the Holy Spirit of the Virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried; and the third day He rose again according to the Scriptures; and ascended into heaven, and is seated at the right hand of the Father; and He shall come again with glory to judge both the living and the dead; Whose kingdom shall have no end.

And I believe in the Holy Spirit, the Lord and Giver of life, Who proceeds from the Father and the Son, Who with the Father and the Son together is worshiped and glorified, Who spoke by the Prophets. And I believe one holy Christian and Apostolic Church. I acknowledge one Baptism for the remission of sins, and I look for the Resurrection of the dead and the Life of the world to come.



**HYMN**

All Mankind Fell in Adam's Fall | ELH 491:1, 4-6

**SERMON**

Restoration | Romans 5:12-19

I. Judgement for All

II. Justification for All

<sup>12</sup>So then, just as sin entered the world through one man and death through sin, so also death spread to all people because all sinned. <sup>13</sup>For even before the law was given, sin was in the world. Now, sin is not charged to one's account if there is no law, <sup>14</sup>and yet death reigned from the time of Adam to the time of Moses, even over those whose sin was not like the transgression of Adam, who is a pattern of the one who was to come. <sup>15</sup>But the gracious gift is not like Adam's trespass. For if the many died by the trespass of this one man, it is even more certain that God's grace, and the gift given by the grace of the one man Jesus Christ, overflowed to the many! <sup>16</sup>And the gift is not like the effect of the one man's sin, for the judgment that followed the one trespass resulted in a verdict of condemnation, but the gracious gift that followed many trespasses resulted in a verdict of justification. <sup>17</sup>Indeed, if by the trespass of the one man, death reigned through the one man, it is even more certain that those who receive the overflowing grace of the gift of righteousness will reign in life through the one man Jesus Christ! <sup>18</sup>So then, just as one trespass led to a verdict of condemnation for all people, so also one righteous verdict led to life-giving justification for all people. <sup>19</sup>For just as through the disobedience of one man the many became sinners, so also through the obedience of one man the many will become righteous.

## PRAYER OF THE CHURCH

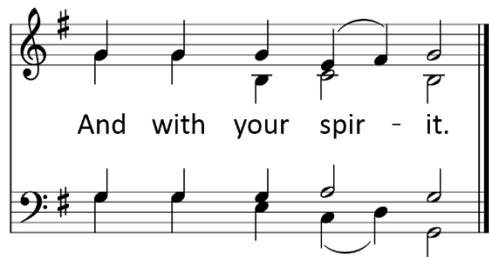
### OFFERING & FRIENDSHIP REGISTER

## WE RECEIVE THE SACRAMENT

*Visitors, please speak with one of our pastors before receiving the Sacrament with us.  
We welcome members of the ELS and WELS to join us at the Lord's Table.*

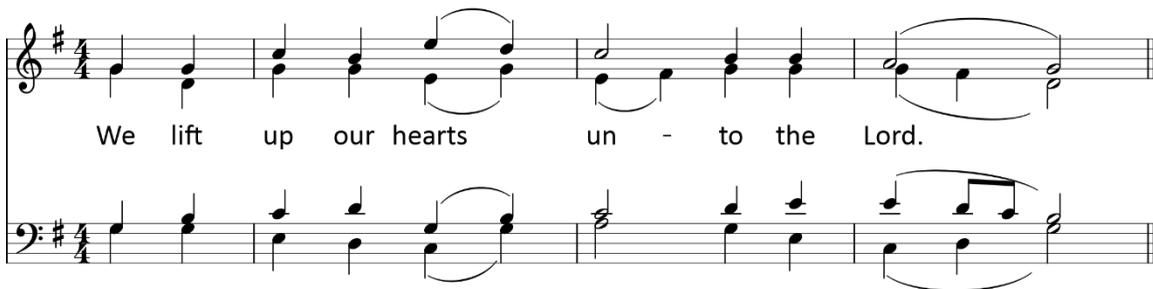
### PREFACE

The Lord be with you.



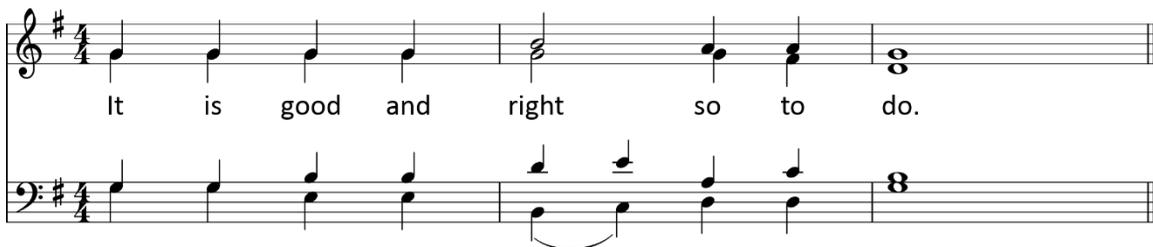
And with your spir - it.

Lift up your hearts unto the Lord.



We lift up our hearts un - to the Lord.

Let us give thanks unto the Lord our God.



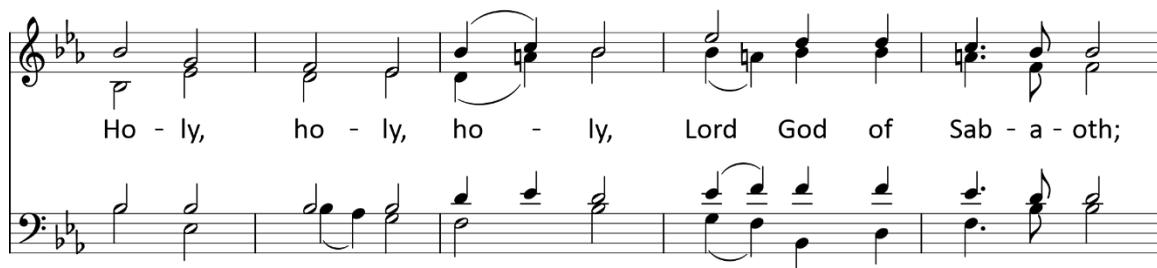
It is good and right so to do.

### PROPER PREFACE

It is truly good, right and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, but chiefly are we bound to praise You for

the glorious resurrection of Your Son, Jesus Christ, our Lord; for He is the very Paschal Lamb, which was offered for us and has taken away the sins of the world. By His death He has destroyed death, and by His rising to life again He has restored to us everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### SANCTUS (HOLY, HOLY, HOLY)



Ho - ly, ho - ly, ho - ly, Lord God of Sab - a - oth;



Heav'n and earth are full of Your glo - ry. Ho - san - na



in the high - est. Bless - ed is He who comes in the



name of the Lord. Ho - san - na in the high - est.

## LORD'S PRAYER (UNISON)

Our Father who art in heaven, Hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, as we forgive those who trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever.

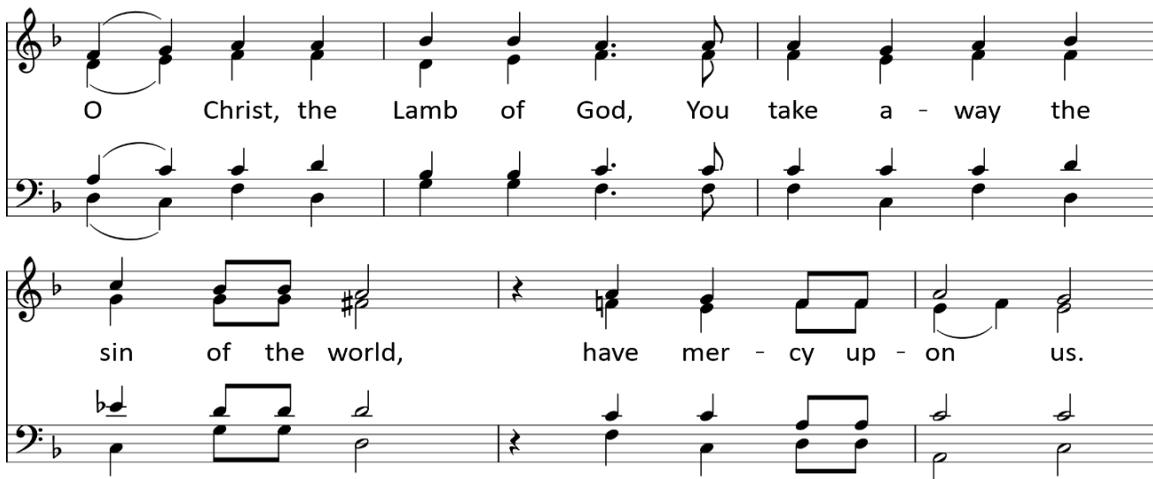


A - - - men.

## WORDS OF INSTITUTION

Our Lord Jesus Christ, the same night in which He was betrayed, took bread and when He had given thanks, He broke it and gave it to His disciples saying: "Take, eat; this is My body, which is given for you. This do in remembrance of Me." In the same way also He took the cup after supper, gave thanks, and gave it to them saying: "Drink of it all of you; this cup is the New Testament in My blood, which is shed for you and for many, for the remission of sins. This do as often as you drink it, in remembrance of Me."

## AGNUS DEI (LAMB OF GOD)



O Christ, the Lamb of God, You take a - way the  
sin of the world, have mer - cy up - on us.

O Christ, the Lamb of God, You take a - way the  
 sin of the world, have mer - cy up - on us, O Christ, the  
 Lamb of God, You take a - way the sin of the world,  
 grant us Your peace, A - - - men.

**DISTRIBUTION**

**DISTRIBUTION HYMNS**

Jesus Lives! The Victory Won | ELH 353  
 Like the Golden Sun Ascending | ELH 354

**WE GIVE THANKS**

**PRAYER**

We thank you, Lord God Almighty, that You have refreshed us with these Your salutary gifts; and we beseech You of Your mercy, to strengthen us through the same in faith toward You, and in fervent love toward one another; through Jesus Christ, Your Son, our Lord.

A - - - - men.

**BENEDICTION**

The Lord bless you and keep you.  
 The Lord make His face shine upon you and be gracious unto you.  
 The Lord lift up his countenance upon you and give you peace.

A - men, a - men, a - - - - men.

**HYMN**

Alleluia! Jesus Lives | ELH 340:4-6

**PRAYER**

O Lord, we render unto You our heartfelt thanks that You have taught us what You would have us believe and do. Help us, O God, by Your Holy Spirit, for the sake of Jesus Christ, to keep Your Word in pure hearts, that we thereby may be strengthened in faith, perfected in holiness, and comforted in life and death. Amen.

**WE THANK THOSE WHO SERVE**

Guest Preacher  
 Organist  
 Communion Assistants  
 Ushers

Seminarian Max Kerr  
 Laura Harstad  
 Paul Fries & Terry Field  
 Brandon Evers & Derek Harstad  
 Todd Olsen & Brian Tiegs  
 Group 4

Refreshments

## WEEKLY EVENTS

### SUNDAY

Divine Service w/HC 8:15am  
Bible Story Time 9:15am  
Sunday School 9:25am  
Bible Class 9:30am  
Divine Service w/HC 10:30am

### MONDAY

Pastor's Winkel 9:30am  
New2You Annual Mtg 6:30pm

### TUESDAY

Solid Grounds 9:00am

### WEDNESDAY

Adult Choir Rehearsal 6:00pm

### FRIDAY

Men's Bible Study 6:30am  
Confirmation Exam 6:00pm

### SUNDAY

Divine Service 8:15am  
Bible Story Time 9:15am  
Sunday School 9:25am  
Bible Class 9:30am  
Divine Service 10:30am

## NEWS & NOTES

For more detailed information concerning our news & notes, visit [peacemankato.com/news](http://peacemankato.com/news)

### SECOND PASTOR CALLED

Rev. Ben Wiechmann was issued a call by our voters. Please keep him in your prayers as he deliberates his call. You may contact Pastor Wiechmann to give him encouragement at [bwiechmann@kog-els.org](mailto:bwiechmann@kog-els.org).

### CONFIRMATION DATES

Examination of confirmation students will be on April 29<sup>th</sup>, at 6:00pm. The Rite of Confirmation will be on Sunday, May 1, at the 10:30am service.

### VACATION BIBLE SCHOOL June 20-23 | 8-11:30am

Registration forms are on the table outside of the office. Limit of 125 so register early! Registration ends May 15<sup>th</sup>. \$10 per child, \$30 family max.

A volunteer form is on the table also. Please sign up.

### CHURCH PICNIC May 14 | 10am-2pm

Come to Spring Lake Park for a day of fellowship and fun! Lunch of Sandwiches, chips, and drinks provided. Please bring a dish to share. Sign up if having lunch at [peacemankato.com/picnic](http://peacemankato.com/picnic). We reserved the shelter by volleyball courts. Moving picnic to church if it rains.

## 6<sup>TH</sup>-12<sup>TH</sup> GRADE YOUTH EVENT AT BETHANY LUTHERAN COLLEGE

You are invited to Bethany's outdoor jazz concert on Sunday, May 1<sup>st</sup>. Meet around 4:30pm at Trinity Chapel for guitar & drums preshow. Jazz concert is at 5:00pm. Following the performance will be pizza in Ylvisaker Fine Arts Center, room 104. Event will conclude at 6:30pm, with pickup in parking lot #5, next to the YFAC. Please email [benjamin.faugstad@blc.edu](mailto:benjamin.faugstad@blc.edu) if you plan to attend.

## NEW 2 YOU FAMILY THRIFT STORE

The Annual Meeting on Monday, April 25<sup>th</sup> at 6:30pm is open to any interested members of the five association congregations, which includes Peace.

## LYA CONVENTION 2022 – 7/28-31

ELS youth, 8<sup>th</sup> grade (confirmed in 2022) through high school, are invited to attend. Held in St. George, UT. More information and to register go to [els.org/lya22](http://els.org/lya22).

## JESUS' LAMBS AT PEACE PRE-K

2-, 3- or 5-day sessions Ages 3-5  
Director: Joslyn Moldstad 507-385-7752  
[peacemankato.com/preschool](http://peacemankato.com/preschool)

## CONTACT US

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[karen@peacemankato.com](mailto:karen@peacemankato.com)

