

WELCOME

PEACE EVANGELICAL LUTHERAN CHURCH – FEBRUARY 12, 2023

MEET US

Our family is loved by Christ and we love each other. We hold firmly to God's Word of truth, which convicts us of our sin and comforts us with God's forgiveness in Christ. We embrace the rich heritage of hymns and liturgy that has guided the worship of the Church for generations. We are passionate about Christian education, wanting young and old to grow in their knowledge of God's Word. As a member of the Evangelical Lutheran Synod (ELS), we enjoy fellowship with the Wisconsin Evangelical Lutheran Synod (WELS).

TODAY'S WORSHIP

Sin is inexcusable- unless it's our own. We can always come up with our own excuses and justifications for our weakness and failures. But God's Law doesn't give us an out. We are responsible and that sin must be atoned for. Thanks be to God for the gift of our Savior Jesus who carried our guilt to the cross, winning for us not only forgiveness, but the motivation to live for Him.

VISITOR INFORMATION

Restrooms are located to the right as you leave the sanctuary and are equipped with child changing tables.

Parent Room is located on the left as you exit the sanctuary doors. This room is equipped with a livestream of the service.

For the hearing impaired, an induction loop is provided. Just switch your hearing aid to "T".

For other special needs or questions, our ushers are here to assist you. Don't hesitate to ask.



DIVINE SERVICE

RITE 1 COMMUNION
PAGE 41

WE COME BEFORE THE LORD

OPENING PRAYER

O Lord, our Maker, Redeemer, and Comforter, we are assembled in Your presence to hear your holy Word. We pray You to open our hearts by Your Holy Spirit, that through the preaching of Your Word we may be taught to repent of our sins, to believe on Jesus in life and death, and to grow day by day in grace and holiness. Hear us for Christ's sake. Amen.

HYMN

Blessed Jesus at Thy Word | ELH 1

CONFESSION OF SIN

We poor sinners confess to You, O God, not only that we have been conceived and born in sin, but also that throughout life we have often and in many ways offended You, our Lord and Maker, in thought, word and deed, so that You could with perfect justice reject and condemn us for all eternity.

Therefore we come before You with sorrow of heart, in dread and terror of Your holy justice and of everlasting death. Our sins are a grievous foe, which we should hate in every way as long as we live.

O merciful God, You still grant us in this hour to be reminded of Your fatherly goodness. According to the promise of Your Word we flee for refuge to Your infinite mercy and implore You, dearest Father, for the sake of Jesus Christ, Your only-begotten Son, our Brother, who was delivered up for our trespasses and raised again for our justification: Forgive us all our sins through faith, which the Holy Spirit increases in our hearts to full assurance.

We therefore pray You, O Lord, through Your servant to declare to us the forgiveness of all our sins. We poor sinners are willing to forgive all who have offended against us. We earnestly desire to grow in true godliness. Help us, O God, for the sake of Jesus Christ our Savior. Amen.

KYRIE ELEISON (LORD, HAVE MERCY)

O God the Fa - ther in heav - en, have mer - cy up - on
us. O God the Son, Re - deem - er of the world, have
mer - cy up - on us. O God the Ho - ly Ghost,
true Com - fort - er, have mer - cy up - on us.

The musical score is written for voice and piano. It consists of four systems of music. Each system has a vocal line on a treble clef staff and a piano accompaniment on a bass clef staff. The key signature is B-flat major (two flats) and the time signature is 4/4. The lyrics are written below the vocal line. The first system covers the first two lines of lyrics. The second system covers the next two lines. The third system covers the next two lines. The fourth system covers the final two lines and ends with a double bar line.

ABSOLUTION

Hear the holy and comforting Word of our Lord: Come unto me, all you who labor and are heavy laden, and I will give you rest. For God so loved the world that He gave His only-begotten Son, that whoever believes in Him should not perish but have everlasting life. Lift up your hearts! By the authority of God and of my holy office I forgive you all your sins, in the name of the Father and of the Son and of the Holy Spirit. Amen.

GLORIA

Glory be to God in the highest!

And on earth peace, good will to-ward men. All
glo - ry be to God on high, who hath our race be -
friend - ed! To us no harm shall now come nigh, the
strife at last is end - ed. God show-eth His good will to men, and
peace shall dwell on earth a - gain; O thank Him for His good-ness!

SALUTATION

The Lord be with you.

And with your spir - it.

PRAYER

Lord God, in mercy receive the prayers of your people. Grant them the wisdom to know the things that please you and the grace and power always to accomplish them; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

A - - - - - men.

WE HEAR GOD'S WORD

Evangelical Heritage Version © 2019

EPISTLE READING

It Is God's Will That You Be Sanctified | 1 Thessalonians 4:1-12

Therefore, beyond this, brothers, just as you received instruction from us about how you are to walk so as to please God (as indeed you are doing), we ask and urge you in the Lord Jesus that you do so even more. ²To be sure, you know what instructions we gave you through the Lord Jesus. ³Indeed, this is God's will: that you be sanctified, namely, that you keep yourselves away from sexual immorality. ⁴He wants each of you to learn to obtain a wife for yourself in a way that is holy and honorable, ⁵not in lustful passion like the heathen, who do not know God. ⁶No one is to overstep and take advantage of his brother in this matter, because the Lord is an avenger in all these things, just as we said previously and solemnly testified to it. ⁷For God did not call us for uncleanness, but in sanctification. ⁸Consequently, whoever rejects this is not rejecting a man, but the God who gives you his Holy Spirit. ⁹Concerning brotherly love, there is no need to write to you, for you yourselves have been taught by God, with the result that you love one another. ¹⁰In fact, you are doing so toward all the brothers throughout Macedonia. But we encourage you, brothers, to do

this even more, ¹¹and to make it your ambition to live a quiet life, to mind your own business, and to work with your own hands, just as we instructed you. ¹²Do this so that you are conducting yourselves decently toward outsiders and are not lacking anything.

GOSPEL READING

Jesus Gives Instruction Concerning the Law | Matthew 5:21–37

“You have heard that it was said to people long ago, ‘You shall not murder, and whoever murders will be subject to judgment.’ ²²But I tell you that everyone who is angry with his brother without a cause will be subject to judgment, and whoever says to his brother, ‘Raca,’ will have to answer to the Sanhedrin. But whoever says, ‘You fool!’ will be in danger of hell fire. ²³“So if you are about to offer your gift at the altar, and there you remember that your brother has something against you, ²⁴leave your gift there in front of the altar and go. First be reconciled to your brother. Then come and offer your gift. ²⁵“If someone accuses you, reach an agreement with him quickly, while you are with him on the way. Otherwise your accuser may bring you to the judge, and the judge may hand you over to the officer, and you will be thrown into prison. ²⁶Amen I tell you: You will never get out until you have paid the last penny. ²⁷“You have heard that it was said, ‘You shall not commit adultery,’ ²⁸but I tell you that everyone who looks at a woman with lust has already committed adultery with her in his heart. ²⁹If your right eye causes you to fall into sin, pluck it out and throw it away from you. It is better for you to lose one part of your body than for your whole body to be thrown into hell. ³⁰If your right hand causes you to fall into sin, cut it off and throw it away from you. It is better for you to lose one part of your body than for your whole body to be thrown into hell. ³¹“It was also said, ‘Whoever divorces his wife must give her a certificate of divorce.’ ³²But I tell you that whoever divorces his wife, except for sexual immorality, causes her to be regarded as an adulteress. And whoever marries the divorced woman is regarded as an adulterer. ³³“Again you have heard that it was said to people long ago, ‘Do not break your oaths, but fulfill your vows to the Lord.’ ³⁴But I tell you, do not swear at all: not by heaven, because it is God’s throne; ³⁵and not by earth, because it is his footstool; and not by Jerusalem, because it is the city of the great King. ³⁶And do not swear by your own head, since you cannot make one hair white or black. ³⁷Instead, let your statement be, ‘Yes, yes,’ or ‘No, no.’ Whatever goes beyond these is from the Evil One.

God be prais - ed, for His glad tid - ings!

The image shows a musical score for the text "God be prais - ed, for His glad tid - ings!". The score is written in G major (one sharp) and 4/4 time. It consists of two staves: a treble clef staff for the vocal line and a bass clef staff for the accompaniment. The vocal line begins with a quarter rest, followed by a half note G4, a quarter note A4, and a quarter note B4. The accompaniment begins with a quarter rest, followed by a half note G3, a quarter note A3, and a quarter note B3. The text is written below the vocal staff, with hyphens under "prais - ed" and "tid - ings!".

NICENE CREED (UNISON)

I believe in one God, the Father Almighty, Maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, Very God of Very God, begotten, not made, being of one substance with the Father, by Whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the Virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried; and the third day He rose again according to the Scriptures; and ascended into heaven, and is seated at the right hand of the Father; and He shall come again with glory to judge both the living and the dead; Whose kingdom shall have no end.

And I believe in the Holy Spirit, the Lord and Giver of life, Who proceeds from the Father and the Son, Who with the Father and the Son together is worshiped and glorified, Who spoke by the Prophets. And I believe one holy Christian and Apostolic Church. I acknowledge one Baptism for the remission of sins, and I look for the Resurrection of the dead and the Life of the world to come.



HYMN

I Am, Alone, Your God and Lord | ELH 488: 1-2, 5-6, 9-10

SERMON

The Tangled Webs of Sin | 2 Samuel 11:1-7, 26-27

Springtime arrived, the time when kings go out to war. David sent Joab out with his officers and with all Israel. They ravaged the Ammonites and besieged Rabbah. But David stayed in Jerusalem. ²One evening David had gotten up from his couch and was walking around on the roof of the palace. From the roof he saw a woman bathing. The woman was very good looking. ³David sent to inquire about the woman, and he was told, "Isn't this Bathsheba daughter of Eliam, the wife of Uriah the Hittite?" ⁴David sent messengers to bring her. She came to him, and he lay down with her. (She had been purifying herself from her ceremonial uncleanness.) She then returned to her house. ⁵The woman became pregnant, so she sent a message and told David, "I am pregnant." ⁶David sent a message to Joab, "Send Uriah the Hittite to me." So Joab sent Uriah to David, ⁷and Uriah came to him. David asked how Joab and the troops were doing, and how the war effort was going. ... ²⁶The wife of Uriah the Hittite heard that her husband was dead, so she mourned for her husband.

²⁷When her mourning was completed, David sent for her and brought her to his house, and she became his wife. She gave birth to a son for him. But what David had done was evil in the eyes of the Lord.

LITANY

O God the Father in heaven,
Have mercy upon us.

O God the Son, Redeemer of the world,
Have mercy upon us.

O God the Holy Ghost, true Comforter,
Have mercy upon us.

Be gracious unto us.
Spare us, good Lord.

Be gracious unto us.
Help us, good Lord.

From all sin; From all error; from all evil;
Good Lord, deliver us.

From the temptations and assaults of the devil; From sudden and evil death; From disease and famine; From war and bloodshed; From sedition and rebellion; From storms and natural disaster; From all calamity by fire and water; And from everlasting death:
Good Lord, deliver us.

By the mystery of Your holy Incarnation; By Your holy Nativity; By Your Baptism, Fasting and Temptation; By Your Agony and Bloody Sweat; By Your Cross and Passion; By Your precious Death and Burial; By Your glorious Resurrection and Ascension; And by the coming of the Holy Ghost, the Comforter:
Help us, good Lord.

In all time of our tribulation; In all time of our prosperity; In the hour of death; And in the Day of Judgment:
Help us, good Lord.

We poor sinners do humbly ask You;
To hear us, O Lord God.

And to lead and govern Your holy Christian church in the right way; To preserve all pastors and servants of Your Church in the true knowledge and understanding of Your Word, and in holiness of life; To put an end to all godless teaching and causes of offense; To bring into the

way of truth all who have erred and are deceived; To beat down Satan under our feet; To send faithful laborers into Your harvest; To accompany Your Word with Your Spirit and grace; To raise up those who stand; And to comfort and help the faint-hearted and distressed:

We humbly ask You to hear us, good Lord.

To give to all nations peace and concord; To preserve our country from discord and contention; To direct and defend our government, and all in authority; And to bless and keep all who administer justice, and all our people:

We humbly ask You to hear us, good Lord.

To behold and sustain all who are in danger, necessity and tribulation; To protect all who travel; To preserve all women in the perils of childbirth; To strengthen and keep all sick persons and young children; To set free all who are innocently imprisoned; To defend and provide for all fatherless children and widows; and to have mercy on all people:

We humbly ask You to hear us, good Lord.

To forgive our enemies, persecutors, and slanderers, and to turn their hearts; To give and preserve to our use the fruits of the earth; And graciously to hear our prayers:

We humbly ask You to hear us, good Lord.

O Lord Jesus Christ, Son of God:

We humbly ask You to hear us.

O Lamb of God, You take away the sin of the world;

Have mercy upon us.

O Lamb of God, You take away the sin of the world;

Have mercy upon us.

O Lamb of God, You take away the sin of the world;

Grant us Your peace.

Special prayers and intercession may follow.

OFFERING & FRIENDSHIP REGISTER

WE RECEIVE THE SACRAMENT

*Visitors, please speak with one of our pastors before receiving the Sacrament with us.
We welcome members of the ELS and WELS to join us at the Lord's Table.*

PREFACE

The Lord be with you.

And with your spir - it.

Musical notation for the first line of the Preface. It consists of a treble clef staff with a key signature of one sharp (F#) and a bass clef staff. The melody is in the treble clef, starting on a half note G4, followed by quarter notes A4, B4, and C5, then a half note D5. The bass line starts on a half note G3, followed by quarter notes A3, B3, and C4, then a half note D4. The lyrics "And with your spir - it." are written below the treble staff.

Lift up your hearts unto the Lord.

We lift up our hearts un - to the Lord.

Musical notation for the second line of the Preface. It consists of a treble clef staff with a key signature of one sharp (F#) and a bass clef staff. The melody is in the treble clef, starting on a half note G4, followed by quarter notes A4, B4, and C5, then a half note D5. The bass line starts on a half note G3, followed by quarter notes A3, B3, and C4, then a half note D4. The lyrics "We lift up our hearts un - to the Lord." are written below the treble staff.

Let us give thanks unto the Lord our God.

It is good and right so to do.

Musical notation for the third line of the Preface. It consists of a treble clef staff with a key signature of one sharp (F#) and a 4/4 time signature, and a bass clef staff. The melody is in the treble clef, starting on a half note G4, followed by quarter notes A4, B4, and C5, then a half note D5. The bass line starts on a half note G3, followed by quarter notes A3, B3, and C4, then a half note D4. The lyrics "It is good and right so to do." are written below the treble staff.

PROPER PREFACE

It is truly good, right and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God; and now we praise You that You sent us Your only-begotten Son and that in Him, being found in fashion as a Man, You manifested the fullness of Your glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS (HOLY, HOLY, HOLY)

Ho - ly, ho - ly, ho - ly, Lord God of Sab - a - oth;

Heav'n and earth are full of Your glo - ry. Ho - san - na

in the high - est. Bless - ed is He who comes in the

name of the Lord. Ho - san - na in the high - est.

LORD'S PRAYER (UNISON)

Our Father who art in heaven, Hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, as we forgive those who trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever.

A - - - - men.

WORDS OF INSTITUTION

Our Lord Jesus Christ, the same night in which He was betrayed, took bread and when He had given thanks, He broke it and gave it to His disciples saying: "Take, eat; this is My body, which is given for you. This do in remembrance of Me." In the same way also He took the cup after supper, gave thanks, and gave it to them saying: "Drink of it all of you; this cup is the New Testament in My blood, which is shed for you and for many, for the remission of sins. This do as often as you drink it, in remembrance of Me."

AGNUS DEI (LAMB OF GOD)

O Christ, the Lamb of God, You take a - way the
sin of the world, have mer - cy up - on us.
O Christ, the Lamb of God, You take a - way the
sin of the world, have mer - cy up - on us, O Christ, the

Lamb of God, You take a - way the sin of the world,
grant us Your peace, A - - - men.

DISTRIBUTION

DISTRIBUTION HYMNS

My God, and Is Thy Table Spread | ELH 323
Soul, Adorn Thyself with Gladness | ELH 328

WE GIVE THANKS

PRAYER

We thank you, Lord God Almighty, that You have refreshed us with these Your salutary gifts; and we beseech You of Your mercy, to strengthen us through the same in faith toward You, and in fervent love toward one another; through Jesus Christ, Your Son, our Lord.

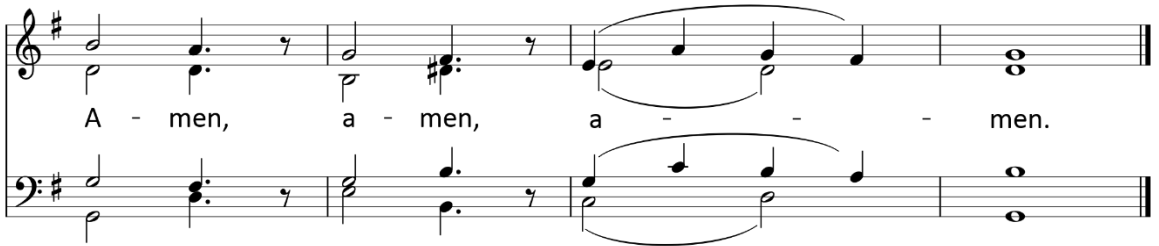
A - - - men.

BENEDICTION

The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up his countenance upon you and give you peace.



A - men, a - men, a - - - men.

HYMN

Fear and Love Thy God and Lord | ELH 510:1, 4, 5

PRAYER

O Lord, we render unto You our heartfelt thanks that You have taught us what You would have us believe and do. Help us, O God, by Your Holy Spirit, for the sake of Jesus Christ, to keep Your Word in pure hearts, that we thereby may be strengthened in faith, perfected in holiness, and comforted in life and death. Amen.

WE THANK THOSE WHO SERVE

Organist

Katie Hartwig

Communion Assistants

Eric Woller & Tim Paulsen | 8:15

Doyle Holbird & Terry Field | 10:30

Ushers

Corey Olsen, Matt Bindert, Christian Moldstad | 8:15

Jon Stadler, Brian Tiegs, Alex Barnett | 10:30

Refreshments

Group 2

Building on the Rock Capital Campaign Update

February 5, 2023

The Campaign Committee has wrapped up its first phase of the campaign, finalizing its visits to Association Churches. Close to 1500 marketing packets and pledge cards were distributed during this part of the campaign. The Campaign Committee will once again be reaching out to Association members to distribute additional marketing information for those who have not already received the packets. The Committee intends to provide monthly bulletin inserts through April giving Association members updates on new announcements, funding, and goals.

Our Project

- To add additional science/chemistry classrooms
- Transform the existing gymnasium into a multi-purpose event center
- Add a new field house with seating capacity of 1100
- Construct a new activities entrance

Our Goal

To raise \$6,500,000 before April 15, 2023. This will allow MVL to move immediately into the construction phase of the project.

Where we stand

As of February 5, 2023, we have secured \$3,447,479 **(52.8%)** in gifts and pledges
(up \$80,000 since last update 1/20/23)

We need to raise an additional \$3,052,521 before April 15, 2023

To date, an estimated 4.2 % of the Association giving units have pledged to the campaign
(up from 3.9% since last update 1/20/23)

How you can help

The Capital Campaign Committee is seeking 100% participation from its members through a monetary gift or supporting the campaign through prayer. Both options can be completed on a pledge form or logging on to MVL's website at www.mvl.org and navigate to Support MVL, then Capital Campaign to donate a tax-deductible gift.

How do we get there?

Can we count on you to complete a pledge card? If you are unable to pledge a monetary gift, there is a box to check on the donor form indicating you will support the campaign through prayer. Please, get involved in building MVL's legacy for the next 50 years!

We need your prayers and financial support!

Jim Buboltz, MVL Mission Advancement Director

Val Holzhueter, MVL Mission Advancement

Mark Smith, MVL Building on the Rock Campaign Chair

WEEKLY EVENTS

SUNDAY

Divine Service w/HC	8:15am
Bible Story Time	9:15am
Sunday School	9:25am
Bible Class	9:30am
Divine Service w/HC	10:30am

MONDAY

Pastors' Winkel	9:30am
Church Council	6:30am

TUESDAY

Solid Grounds	9:00am
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WEDNESDAY

Confirmation Class	4:00pm
Adult Choir Rehearsal	6:00pm

THURSDAY

M.O.M.s Bible Study	8:30am
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FRIDAY

Men's Bible Study	6:30am
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SATURDAY

Writers' Group	10:00am
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NEWS & NOTES

For more detailed information concerning our news & notes, visit peacemankato.com/news

BIBLE STUDY BREAK

Feb 19 | 9:30am

Take a break from our Bible Study to get to know other adult members better. Sunday School still runs.

PEACE SUNDAY SCHOOL SINGS

Feb 22 | 6pm

Our Sunday School choir sings at our Ash Wednesday service. Check your email for the lyrics to their song.

ADULT GROUP

Feb 25 | 10am

Adult Group for cross-country skiing or snowshoeing. Cost: \$5/rental. Pay at Ney Nature Center. Lunch: Henderson Road Haus. Details in February's newsletter. Signup: peacemankato.com/ccskiing.

PEACE ICE SKATING

Mar 4 | 2pm

Join us for skating at All Seasons Arena. We've reserved the ice for our church family. Sign up: peacemankato.com/skating

UNLOAD A MOVING TRUCK?

Mar 4 | 4pm

Our new administrative assistant, Lisa, is looking for help with unloading the moving truck around 4pm. Email: pastormoldstad@gmail.com

MIDWEEK LENTEN SERVICES BEGIN

Ash Wednesday (February 22) service begins at 6pm. Services are offered every Wednesday in March. This year's theme is *Psalms of the Passion*. All groups are scheduled to serve a midweek meal before the service at 5pm. Questions? Email Rachel at rmoldstad@gmail.com — Group 1 (2/22), Group 2 (3/1), Group 3 (3/8), Group 4 (3/15), Group 5 (3/22), and Group 6 (3/29).

MT. OLIVE K ROUND-UP – 2/28

Mt. Olive's kindergarten roundup is Feb. 28 at 6:30pm. See the poster at the kitchen. Questions? 507-345-4966 or email principal@mtolivelutheran.org

MT. OLIVE SKI NIGHT – 2/16

Mt. Kato, 4-9pm, Feb. 16, \$10/lift or rental, \$4/ optional helmet. Signed waiver & payment to Mt. Olive by Feb. 12. See poster at kitchen for waiver & details.

JESUS' LAMBS AT PEACE PRE-K

2-, 3- or 5-day sessions Ages 3-5
Director: Joslyn Moldstad 507-385-7752
peacemankato.com/preschool

CONTACT US

Office: 507-385-1386 Pastors:
Matt Moldstad & Ben Wiechmann
office@peacemankato.com

