

WELCOME

PEACE EVANGELICAL LUTHERAN CHURCH – JUNE 11, 2023

10:00AM

MEET US

Our family is loved by Christ and we love each other. We hold firmly to God's Word of truth, which convicts us of our sin and comforts us with God's forgiveness in Christ. We embrace the rich heritage of hymns and liturgy that has guided the worship of the Church for generations. We are passionate about Christian education, wanting young and old to grow in their knowledge of God's Word. As a member of the Evangelical Lutheran Synod (ELS), we enjoy fellowship with the Wisconsin Evangelical Lutheran Synod (WELS).

TODAY'S WORSHIP

Throughout his ministry Jesus showed mercy on sinners. As the almighty God and judge of the world, he could with perfect justice condemn all to eternal punishment. Yet, his desire is not to condemn, but to save. We see this in our gospel lesson for today, not only in his approach with Matthew and other public sinners, but also with the Pharisees. We consider the theme: *Jesus Calls Sinners*.

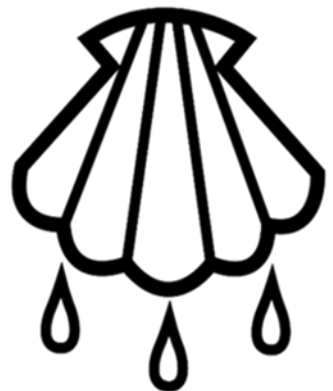
VISITOR INFORMATION

Restrooms are located to the right as you leave the sanctuary and are equipped with child changing tables.

Parent Room is located on the left as you exit the sanctuary doors. This room is equipped with a livestream of the service.

For the hearing impaired, an induction loop is provided. Just switch your hearing aid to "T".

For other special needs or questions, our ushers are here to assist you. Don't hesitate to ask.



DIVINE SERVICE

RITE 1 COMMUNION
PAGE 41

WE COME BEFORE THE LORD

HYMN

God's Own Child, I Gladly Say It | ELH 246:1-2

HOLY BAPTISM¹

The grace of our Lord Jesus Christ and the love of God and the communion of the Holy Spirit be with you.

And also with you.

CONFESSION OF SINS

Our Savior Jesus Christ commanded Baptism when He said: "Go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit." All of us are born into this world with a deep need for Baptism. From our parents we inherit a sinful nature; we are without true fear of God and true faith in God and are condemned to eternal death. But Jesus took away our sin by giving His life on the cross. At our baptisms, He clothes us with the robe of His righteousness and gives us a new life by creating faith in Him. Our sinful nature need not control us any longer. We recall what such baptizing with water means for our daily lives as we speak these words:

Such baptizing with water means, that the old Adam in us should, by daily contrition and repentance, be drowned and die with all sins and evil lusts; and that a new man daily come forth and arise, who shall live before God in righteousness and purity forever.

As baptized children of God we confess our sins:

Holy and merciful Father, I confess that I am by nature sinful, and that I have disobeyed You in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve Your punishment both now and in eternity. But I am truly sorry

¹ This order, from Christian Worship: A Lutheran Hymnal, incorporates Holy Baptism into congregational worship by combining the Sacrament of Baptism with the Confession of Sins. Martin Luther said that confessing sins and receiving forgiveness is nothing else than a reliving of Baptism. Thus this order provides opportunity not only to baptize but also to recall the lasting blessings of Baptism.

for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.

God, our heavenly Father, has been merciful to us and has given His only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by His authority, I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

Amen.

The Rite of Baptism continues at the font.

SACRAMENT OF BAPTISM

In obedience to the command of our Lord and trusting in His promise, you have brought this child to be baptized. Jesus told us: “Let the little children come to me and do not hinder them, for the kingdom of God belongs to such as these.” It is in Baptism that God grants the new life of forgiveness, joy, and peace to little children. By the power of God’s Word, this gracious water of life washes away sin, delivers from death and the devil, creates faith in Jesus Christ and gives eternal salvation to all who believe.

Lee, receive the sign of the cross on the head and heart to mark you as a redeemed child of Christ.

The minister applies water to the one presented for Baptism as he says:

Lee Benjamin Cook, I baptize you in the name of the Father and of the Son and of the Holy Spirit.

The Almighty God—Father, Son, and Holy Spirit—has forgiven all your sins. By your baptism, you are born again and made a dear child of your Father in heaven. May God strengthen you to live in your baptismal grace all the days of your life. Peace be with you.

EXHORTATION TO SPONSORS

Dear sponsors, Lee has been baptized in the name of the triune God. It is your privilege and responsibility to remember him in your prayers, to remind him of his baptism, and, as far as possible, to give your counsel and aid that he may be brought up in the true knowledge of God according to the teachings of the Scriptures as confessed by our Lutheran Church. If you intend gladly and willingly to do this, then answer: Yes, and I ask God to help me.

Sponsors: Yes, and I ask God to help me.

EXHORTATION TO PARENTS AND CONGREGATION

Brothers and sisters in Christ, our Lord commands that we teach His precious truths to all who are baptized. Christian love therefore urges all of us, especially parents, to assist in whatever manner possible so that Lee may remain a child of God until death. If you are willing to carry out this responsibility, then answer: Yes, and we ask God to help us.

Yes, and we ask God to help us.

BAPTISM PRAYER

Merciful Father in heaven, we thank You for the blessing of Baptism by which You offer and grant the forgiveness of sins, life, and salvation. Help us to regard our baptisms as the robe of righteousness we are to wear all the days of our lives. Look with special favor on Lee and grant him a rich measure of Your Spirit that he may grow in faith and godly living. Make us willing to carry out our responsibilities to those who have been baptized, so that all of us may finally come to the blessed joys of heaven, through Jesus our Lord.

Amen.

HYMN

God's Own Child, I Gladly Say It | ELH 246:3-5

PRAYER

Almighty and merciful God, you sent your Son, Jesus Christ, to seek and to save the lost. Graciously open our ears and our hearts to hear his call and follow him by faith that we may feast with him forever in his kingdom; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



WE HEAR GOD'S WORD

Evangelical Heritage Version © 2019

FIRST READING God Called Unworthy Moses to Serve as His Spokesman | Exodus 3:1-15

Now Moses was shepherding the flock of Jethro, his father-in-law, a priest of Midian, and he led the flock to the far side of the wilderness and came to Horeb, the mountain of God. ² The Angel of the LORD appeared to him in blazing fire from within a bush. Moses saw that the bush was on fire, but the bush was not burning up. ³ So he said, "I will go over and look at this amazing sight—to find out why the bush is not burning up." ⁴ When the LORD saw that Moses had gone over to take a look, God called to him from the middle of the bush and said, "Moses! Moses!" Moses said, "I am here." ⁵ The LORD said, "Do not come any closer. Take your sandals off your feet, for the place where you are standing is holy ground." ⁶ He then said, "I am the God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob." Moses hid his face, because he was afraid to look at God. ⁷ The LORD said, "I have certainly seen the misery of my people in Egypt, and I have heard their cry for help because of their slave drivers. Yes, I am aware of their suffering. ⁸ So I have come down to deliver them from the hand of the Egyptians and to bring them up out of that land to a good and

spacious land, to a land flowing with milk and honey, to the place of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. ⁹ Now indeed, the Israelites' cry for help has come to me. Yes, I have seen how the Egyptians are oppressing them. ¹⁰ Come now, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt." ¹¹ But Moses said to God, "Who am I, that I should go to Pharaoh, and that I should bring the Israelites out of Egypt?" ¹² So he said, "I will certainly be with you. This will be the sign to you that I have sent you: When you have brought the people out of Egypt, you will serve God on this mountain." ¹³ But Moses said to God, "If I go to the Israelites and say to them, 'The God of your fathers has sent me to you,' and they ask me, 'What is his name?' what should I say to them?" ¹⁴ So God replied to Moses, "I AM WHO I AM." He also said, "You will say this to the Israelites: I AM has sent me to you." ¹⁵ God also told Moses, "Say this to the Israelites: 'The LORD, the God of your fathers—the God of Abraham, the God of Isaac, and the God of Jacob—has sent me to you. This is my name forever, and this is how I am to be remembered from generation to generation.'

SECOND READING Jesus Showed Mercy Even on the Worst of Sinners | 1 Timothy 1:12-17

I give thanks to the one who empowered me, namely, Christ Jesus our Lord, that he treated me as trustworthy, appointing me into his ministry. ¹³ He did this even though formerly I was a blasphemer, a persecutor, and a violent man. But I was shown mercy, because I acted ignorantly in unbelief. ¹⁴ The grace of our Lord overflowed on me along with the faith and love that are in Christ Jesus. ¹⁵ This saying is trustworthy and worthy of full acceptance: "Christ Jesus came into the world to save sinners," of whom I am the worst. ¹⁶ But I was shown mercy for this reason: that in me, the worst sinner, Christ Jesus might demonstrate his unlimited patience as an example for those who are going to believe in him, resulting in eternal life. ¹⁷ Now to the King eternal, to the immortal, invisible, only God, be honor and glory forever and ever. Amen.

NICENE CREED (UNISON)

I believe in one God, the Father Almighty, Maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, Very God of Very God, begotten, not made, being of one substance with the Father, by Whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the Virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried; and the third day He rose again according to the Scriptures; and ascended into heaven, and is seated at the right hand of the Father; and He shall come again with glory to judge both the living and the dead; Whose kingdom shall have no end.

And I believe in the Holy Spirit, the Lord and Giver of life, Who proceeds from the Father and the Son, Who with the Father and the Son together is worshiped and glorified, Who spoke by the Prophets. And I believe in one holy Christian and Apostolic Church. I acknowledge one Baptism for the remission of sins, and I look for the Resurrection of the dead and the Life of the world to come.



HYMN

Jesus Sinners Doth Receive | ELH 426:1-4

SERMON

Jesus Calls Sinners | Mathew 9:9-13

As Jesus went on from there, he saw a man named Matthew sitting in the tax collector’s booth. He said to him, “Follow me.” Matthew got up and followed him. ¹⁰ As Jesus was reclining at the table in Matthew’s house, many tax collectors and sinners were actually there too, eating with Jesus and his disciples. ¹¹ When the Pharisees saw this, they said to his disciples, “Why does your teacher eat with tax collectors and sinners?” ¹² When Jesus heard this, he said to them, “The healthy do not need a physician, but the sick do. ¹³ Go and learn what this means: ‘I desire mercy, and not sacrifice.’ In fact, I did not come to call the righteous, but sinners.”

PRAYER OF THE CHURCH

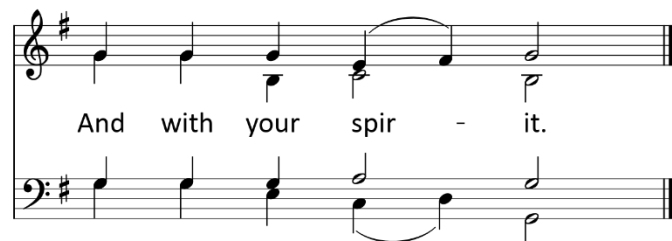
OFFERING & FRIENDSHIP REGISTER

WE RECEIVE THE SACRAMENT

Visitors, please speak with one of our pastors before receiving the Sacrament with us. We welcome members of the ELS and WELS to join us at the Lord’s Table.

PREFACE

The Lord be with you.



Lift up your hearts unto the Lord.

Two staves of music in G major, 4/4 time. The melody is in the treble clef and the bass line is in the bass clef. The lyrics are: We lift up our hearts un - to the Lord.

Let us give thanks unto the Lord our God.

Two staves of music in G major, 4/4 time. The melody is in the treble clef and the bass line is in the bass clef. The lyrics are: It is good and right so to do.

PROPER PREFACE

It is truly good, right and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God; who with your only begotten Son and the Holy Spirit are one God, one Lord. In the confession of the only true God we worship the Trinity in person and the Unity in substance, of majesty co-equal. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS (HOLY, HOLY, HOLY)

Two systems of musical notation in G minor, 4/4 time. The first system has lyrics: Ho - ly, ho - ly, ho - ly, Lord God of Sab - a - oth; The second system has lyrics: Heav'n and earth are full of Your glo - ry. Ho - san - na

in the high - est. Bless - ed is He who comes in the
name of the Lord. Ho - san - na in the high - est.

LORD'S PRAYER (UNISON)

Our Father who art in heaven, Hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, as we forgive those who trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

WORDS OF INSTITUTION

AGNUS DEI (LAMB OF GOD)

O Christ, the Lamb of God, You take a - way the
sin of the world, have mer - cy up - on us.

O Christ, the Lamb of God, You take a - way the
 sin of the world, have mer - cy up - on us, O Christ, the
 Lamb of God, You take a - way the sin of the world,
 grant us Your peace, A - - - men.

DISTRIBUTION

DISTRIBUTION HYMN

By Grace I'm Saved | ELH 226

HYMN OF THANKS

O Lord, We Praise Thee | ELH 327:1

PRAYER

We thank you, Lord God Almighty, that You have refreshed us with these Your salutary gifts; and we beseech You of Your mercy, to strengthen us through the same in faith toward You, and in fervent love toward one another; through Jesus Christ, Your Son, our Lord.

A - - - - - men.

This musical score is for the word 'Amen'. It consists of two staves: a treble clef staff and a bass clef staff. The key signature is one sharp (F#) and the time signature is 4/4. The melody is simple, with a long note for 'A' followed by a series of eighth notes for 'men'. The bass line provides a steady accompaniment with chords and single notes.

BENEDICTION

The Lord bless you and keep you.
 The Lord make His face shine upon you and be gracious unto you.
 The Lord lift up his countenance upon you and give you peace.

A - men, a - men, a - - - - - men.

This musical score is for the benediction. It features two staves in G major and 4/4 time. The melody is more complex than the first 'Amen', with some rests and a final long note for 'men'. The bass line follows a similar pattern to the first 'Amen'.

HYMN

Guide Me, O Thou Great Jehovah | Williams & Warren

1. Guide me, O Thou great Je - ho - vah, Pil - grim through this
 2. O - pen now the crys - tal foun - tain Whence the heal - ing
 3. When I tread the verge of Jor - dan, Bid my anx - ious
 bar - ren land. I am weak, but Thou art might - y;
 stream doth flow; Let the fire and cloud - y pil - lar
 fears sub - side; Death of death and hell's de - struc - tion,

This is a hymn score for 'Guide Me, O Thou Great Jehovah'. It is written in G major and 4/4 time. The score includes three verses of lyrics and a musical accompaniment with two staves. The melody is a well-known hymn tune, and the bass line provides a solid harmonic foundation.

Hold me with Thy pow'r - ful hand. Bread of heav - en,
 Lead me all my jour - ney through. Strong De - liv - 'rer,
 Land me safe on Ca - naan's side. Songs of prais - es

Feed me till I want no more.
 Be Thou still my strength and shield.
 I will ev - er give to Thee.

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PRAYER

O Lord, we render unto You our heartfelt thanks that You have taught us what You would have us believe and do. Help us, O God, by Your Holy Spirit, for the sake of Jesus Christ, to keep Your Word in pure hearts, that we thereby may be strengthened in faith, perfected in holiness, and comforted in life and death. Amen.

WE THANK THOSE WHO SERVE

Pianist	Emily Wiechmann
Communion Assistants	Matt Bindert & Tim Paulson 8:15 Rob Pipal & Phil Novak 10:00
Ushers	Job & Thomas Wosmek 8:15 John Stadler & Alex Barnett 10:00
Refreshments	Group 6

WEEKLY EVENTS

SUNDAY

Divine Service w/HC 8:15am
 Divine Service w/HC 10:00am
 Voters Meeting 11:00am

MONDAY

Vacation Bible School 9:00am

TUESDAY

Vacation Bible School 9:00am
 Spiritual Leadership 5:15pm

WEDNESDAY

Vacation Bible School 9:00am

THURSDAY

Vacation Bible School 9:00am
 VBS Closing Program 11:30am

SATURDAY

Ladies Coffee Club 8:30am
 Peace Writers Group 10:00am

SUNDAY

Divine Service 8:15am
 Divine Service 10:00am

NEWS & NOTES

For more detailed information concerning our news & notes, visit peacemankato.com/news

ANNUAL VOTERS MEETING

TODAY | 11AM

Discussing/approving a parking lot expansion, approving our budget for the next fiscal year, electing officers, board chairmen, & board members.

BAPTIZED THIS MORNING

Lee Benjamin Cook, son of Nick & Emily Cook. Ryan & Becca Koch are sponsors. May God keep Lee in his baptismal grace all his life.

SOLID GROUNDS BIBLE STUDY BREAK

This study will resume on July 11th at 9am.

VACATION BIBLE SCHOOL JUN 12-15 | 9-11:30AM

This year's theme is: All God's Promises Find Their "Yes" in Him. For age preschool to entering 6th grade. Monday to Thursday mornings from 9-11:30am.

VBS CLOSING PROGRAM

JUN 15 | 11:30AM

Come here the songs we learned and stay for lunch. Bring a dish to share.

LADIES OF PEACE COFFEE CLUB

JUN 17 | 8:30AM

We'll meet at Caribou in North Mankato. All women of peace are welcome to attend.

PEACE FUN DAYS PARADE FLOAT

JUL 8 | 11AM

We need volunteers to attach lollipops to fliers and people to walk alongside the float handing out pamphlets. We will also hand out "freezies" during the parade too. Young children can be pulled in wagons/strollers or ride on our float. Let's spread the word about our church and preschool to the community. Sign up at: peacemankato.com/parade.

CAMP INDIANHEAD

A bus is available for transportation. Pre-register by July 3, cost is \$40 until June 19. Sign up at: peacemankato.com/bus

General Offerings Status

Amount

Rec. Last Month (May)	\$46,931
Average Rec/Month	\$58,234
Average Need/Month	\$66,633
Average Monthly Difference	\$-8,399

JESUS' LAMBS AT PEACE PRE-K

2-, 3- or 5-day sessions Ages 3-5
 Director: Joslyn Moldstad 507-385-7752
peacemankato.com/preschool

CONTACT US

Office: 507-385-1386 Pastors:
 Matt Moldstad & Ben Wiechmann
office@peacemankato.com

