

WELCOME

PEACE EVANGELICAL LUTHERAN CHURCH – JUNE 12, 2022

MEET US

Our family is loved by Christ and we love each other. We hold firmly to God's Word of truth, which convicts us of our sin and comforts us with God's forgiveness in Christ. We embrace the rich heritage of hymns and liturgy that has guided the worship of the Church for generations. We are passionate about Christian education, wanting young and old to grow in their knowledge of God's Word. As a member of the Evangelical Lutheran Synod (ELS), we enjoy fellowship with the Wisconsin Evangelical Lutheran Synod (WELS).

TODAY'S WORSHIP

This Sunday is Trinity Sunday. Our text for today reminds us that all three persons of the Trinity are involved in our salvation. In love, the Father pours out His Holy Spirit to give this forgiveness, life, and salvation to souls gripped by the fear of guilt and punishment. Gifted through the Father, made accessible through the Son, established by the Holy Spirit, we are assured of eternal peace with our Triune God. Therefore, let us Boast in the Work of the Holy Trinity.

VISITOR INFORMATION

Restrooms are located to the right as you leave the sanctuary and are equipped with child changing tables.

Parent Room is located on the left as you exit the sanctuary doors. This room is equipped with a livestream of the service.

For the hearing impaired, an induction loop is provided. Just switch your hearing aid to "T".

For other special needs or questions, our ushers are here to assist you. Don't hesitate to ask.



DIVINE SERVICE

RITE 1
PAGE 41

WE COME BEFORE THE LORD

OPENING PRAYER

O Lord, our Maker, Redeemer, and Comforter, we are assembled in Your presence to hear your holy Word. We pray You to open our hearts by Your Holy Spirit, that through the preaching of Your Word we may be taught to repent of our sins, to believe on Jesus in life and death, and to grow day by day in grace and holiness. Hear us for Christ's sake. Amen.

HYMN

Holy! Holy! Holy! Lord God Almighty | ELH 15

CONFESSION OF SIN

Almighty God, our Maker and Redeemer, we poor sinners confess unto You that we are by nature sinful and unclean, and that we have sinned against You by thought, word and deed. Therefore we flee for refuge to Your infinite mercy, seeking and imploring Your grace, for the sake of our Lord Jesus Christ.

O most merciful God, You have given Your only-begotten Son to die for us: have mercy upon us, and for His sake grant us remission of all our sins; and by Your Holy Spirit increase in us a true knowledge of You, and of Your will, and true obedience to Your Word, to the end that by Your grace we may come to everlasting life; through Jesus Christ, our Lord. Amen.

KYRIE ELEISON (Lord, have mercy)

O God the Fa - ther in heav - en, have mer - cy up - on

us. O God the Son, Re - deem-er of the world, have

mer - cy up - on us. O God the Ho - ly Ghost,

true Com - fort - er, have mer - cy up - on us.

ABSOLUTION

Hear the holy and comforting Word of our Lord: Come unto me, all you who labor and are heavy laden, and I will give you rest. For God so loved the world that He gave His only-begotten Son, that whoever believes in Him should not perish but have everlasting life. Lift up your hearts! By the authority of God and of my holy office I forgive you all your sins, in the name of the Father and of the Son and of the Holy Spirit. Amen.

GLORIA

Glory be to God in the highest!

And on earth peace, good will to - ward men. All

glo - ry be to God on high, who hath our race be - friend - ed! To

us no harm shall now come nigh, the strife at last is

end - ed. God show - eth His good will to men, and

peace shall dwell on earth a - gain; O thank Him for His good - ness!

SALUTATION

The Lord be with you.

And with your spir - it.

PRAYER

Almighty God and Father, dwelling in majesty and mystery, filling and renewing all creation by Your eternal Spirit, and manifesting Your saving grace through our Lord Jesus Christ, in mercy cleanse our hearts and lips that, free from doubt and fear, we may ever worship You, one true, immortal God, with Your Son and the Holy Spirit, living and reigning, now and forever.



WE HEAR GOD'S WORD

Evangelical Heritage Version © 2019

OLD TESTAMENT READING A three-fold blessing from the triune God | Numbers 6:22-27

²²The LORD told Moses ²³to speak to Aaron and to his sons and to tell them to bless the Israelites with these words: ²⁴The LORD bless you and keep you. ²⁵The LORD make his face shine on you and be gracious to you. ²⁶The LORD look on you with favor and give you peace. ²⁷In this way they will put my name on the Israelites, and I will bless them.

EPISTLE READING

The triune God has brought us peace | Romans 5:1-5 NIV

¹Therefore, since we have been justified through faith, we have peace with God through our Lord Jesus Christ, ²through whom we have gained access by faith into this grace in which we now stand. And we boast in the hope of the glory of God. ³Not only so, but we also glory in our sufferings, because we know that suffering produces perseverance; ⁴perseverance, character; and character, hope. ⁵And hope does not put us to shame, because God's love has been poured out into our hearts through the Holy Spirit, who has been given to us.

GOSPEL READING

The Son gives what is the Father's through the Spirit | John 16:12-15

¹²"I still have many things to tell you, but you cannot bear them now. ¹³But when he, the Spirit of truth, comes, he will guide you into all truth. For he will not speak on his own, but whatever he hears he will speak. He will also declare to you what is to come. ¹⁴He will glorify me, because he will take from what is mine and declare it to you. ¹⁵Everything the Father has is mine. This is why I said that he takes from what is mine and will declare it to you.



ATHANASIAN CREED¹

Whoever wishes to be saved must, above all else, hold to the true Christian faith. Whoever does not keep this faith pure in all points will certainly perish forever. Now this is the true Christian faith:

We worship one God in three persons and three persons in one God, without mixing the persons or dividing the substance.

For each person – the Father, the Son, and the Holy Spirit – is distinct, **but the deity of Father, Son, and Holy Spirit is one, equal in glory and coeternal in majesty.**

What the Father is, so is the Son, and so is the Holy Spirit.

The Father is uncreated, the Son uncreated, the Holy Spirit uncreated;

The Father is infinite, the Son infinite, the Holy Spirit infinite;

The Father is eternal, the Son eternal, the Holy Spirit eternal;

yet they are not three who are eternal, but there is one who is eternal, **just as they are not three who are uncreated, nor three who are infinite, but there is one who is uncreated and one who is infinite.**

In the same way the Father is almighty, the Son almighty, the Holy Spirit almighty; **yet they are not three who are almighty, but there is one who is almighty.**

So the Father is God, the Son is God, the Holy Spirit is God; **yet they are not three Gods, but one God.**

So the Father is Lord, the Son is Lord, the Holy Spirit is Lord; **yet they are not three Lords, but one Lord.**

¹ The Athanasian Creed is the Christian church's wonderful and profound confession of the doctrine of the Holy Trinity. This creed takes its name from the influential Egyptian bishop and theologian of the 4th century, Athanasius, who was once thought to be its author. Because of its length, it is not recited in church on a regular basis. However, many congregations use it on Trinity Sunday. This creed, along with the Apostles' Creed and the Nicene Creed, is one of the three ecumenical creeds that have been universally accepted and confessed by the Christian church since ancient times.

For just as Christian truth compels us to confess each person individually to be God and Lord, **so the true Christian faith forbids us to speak of three Gods or three Lords. The Father is neither made nor created nor begotten of anyone. The Son is neither made nor created, but is begotten of the Father alone. The Holy Spirit is neither made nor created nor begotten, but proceeds from the Father and the Son.**

So there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits.

And within this Trinity none comes before or after; none is greater or inferior, but all three persons are coequal and coeternal, so that in every way, as stated before, all three persons are to be worshiped as one God and one God worshiped as three persons.

Whoever wishes to be saved must have this conviction of the Trinity. It is furthermore necessary for eternal salvation to believe that our Lord Jesus Christ took on human flesh. Now this is the true Christian faith:

We believe and confess that our Lord Jesus Christ, God's Son, is both God and man.

He is God,
eternally begotten from the nature of the Father,

and He is man,
born in time from the nature of His mother, perfect God, perfect man, with rational soul and human flesh,

equal to the Father as to His deity, less than the Father as to His humanity;
and though He is both God and man, Christ is not two persons but one, one not by changing the deity into flesh, but by taking the humanity into God;

one, indeed, not by mixture of the natures, but by unity in one person; for just as the rational soul and flesh are one human being, so God and man are one Christ.

He suffered for our salvation, descended into hell, rose the third day from the dead. He ascended into heaven, is seated at the right hand of God the Father almighty, and from there will come to judge the living and the dead.

At His coming all people will rise with their own bodies to answer for their personal deeds. **Those who have done good will enter eternal life, but those who have done evil will go into eternal fire.²**

This is the true Christian faith.

Whoever does not faithfully and firmly believe this cannot be saved.

² This part of the Athanasian Creed relays the truths that Jesus tells us in Matthew 25:31-46 and John 5:24-30 concerning judgement day. Namely, the truth that the works of believers will be brought to light in the judgment as evidence of their faith in Christ, while the lack of good works of unbelievers will be mentioned as evidence of their lack of faith.

HYMN

The Lord My God Be Praised | ELH 404

SERMON

Boast in the Work of the Holy Trinity | Romans 5:1-5

PRAYER OF THE CHURCH – HOLY TRINITY

Holy, Holy, Holy is Your name, O Father, Son, and Holy Spirit. Our hearts sing the praise of Your name, dear heavenly Father, for You are our creator and preserver.

Especially do we remember Your great love in sending Your own Son and offering Him up for our eternal redemption.

Our hearts sing the praise of Your name, dear Savior Jesus Christ, for the love with which You loved us in suffering and dying for our sins on the cross.

In You, the Son of God and Son of Man, we find hope, joy, and peace – yes, eternal salvation!

Our hearts sing the praise of Your name, dear Holy Spirit, for You have revealed God's truth to mankind, and through it have called us to faith and forgiveness. And without Your continual sanctifying work in us through the gospel we could neither grow in our faith nor walk pleasing to God by keeping His commandments.

O Triune God, Father, Son, and Holy Spirit, we praise You now and forever for Your marvelous works, and for the undeserved love and mercy which You continually show toward us.

Special prayers and intercessions may follow.

In Jesus' name we pray.

Amen.

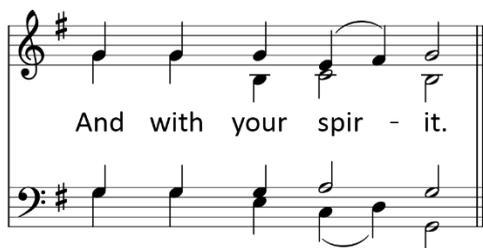
OFFERING & FRIENDSHIP REGISTER

WE RECEIVE THE SACRAMENT

*Visitors, please speak with one of our pastors before receiving the Sacrament with us.
We welcome members of the ELS and WELS to join us at the Lord's Table.*

PREFACE

The Lord be with you.



And with your spir - it.

Lift up your hearts unto the Lord.

Two staves of music in G major and 4/4 time. The melody is in the treble clef and the bass line is in the bass clef. The lyrics are: We lift up our hearts un - to the Lord.

Let us give thanks unto the Lord our God.

Two staves of music in G major and 4/4 time. The melody is in the treble clef and the bass line is in the bass clef. The lyrics are: It is good and right so to do.

PROPER PREFACE

It is truly good, right and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God; who with Your only-begotten Son and the Holy Spirit are one God, one Lord. In the confession of the only true God we worship the Trinity in person and the Unity in substance, of majesty co-equal. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS (HOLY, HOLY, HOLY)

Two staves of music in B-flat major and 4/4 time. The melody is in the treble clef and the bass line is in the bass clef. The lyrics are: Ho - ly, ho - ly, ho - ly, Lord God of Sab - a - oth;

Heav'n and earth are full of Your glo - ry. Ho - san - na
in the high - est. Bless - ed is He who comes in the
name of the Lord. Ho - san - na in the high - est.

EXHORTATION

Dear communicant members of Peace and those of our fellowship, in order that you may receive this holy Sacrament worthily, it is good that you consider what you must now believe and do. From the words of Christ; “This is My body, which is given for you; this is My blood, which is shed for you,” you should believe that Jesus Christ is Himself present with His body and blood, as the words declare.

From Christ’s words “for the remission of sins” you should believe that Jesus Christ truly gives you His body and blood to confirm unto you the forgiveness of all your sins.

And finally, you should do as Christ commands you when He says “Take, eat; drink of it, all of you,” and “this do in remembrance of Me.”

If you believe these words of Christ, and do as He therein has commanded, then you have rightly examined yourselves and may worthily eat Christ’s body and drink His blood for the forgiveness of all your sins. Amen.

LORD'S PRAYER (UNISON)

Our Father who art in heaven, Hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, as we forgive those who trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever.

A - - - men.

WORDS OF INSTITUTION

Our Lord Jesus Christ, the same night in which He was betrayed, took bread and when He had given thanks, He broke it and gave it to His disciples saying: "Take, eat; this is My body, which is given for you. This do in remembrance of Me." In the same way also He took the cup after supper, gave thanks, and gave it to them saying: "Drink of it all of you; this cup is the New Testament in My blood, which is shed for you and for many, for the remission of sins. This do as often as you drink it, in remembrance of Me."

AGNUS DEI (LAMB OF GOD)

O Christ, the Lamb of God, You take a - way the
sin of the world, have mer - cy up - on us.

O Christ, the Lamb of God, You take a - way the

sin of the world, have mer - cy up - on us, O Christ, the

Lamb of God, You take a - way the sin of the world,

grant us Your peace, A - - - men.

DISTRIBUTION

DISTRIBUTION HYMNS

Let Me Be Thine Forever | ELH 427
 O Trinity, Most Blessed Light | ELH 574
 Come, Holy Ghost, Creator Blest | ELH 10

WE GIVE THANKS

PRAYER

We thank you, Lord God Almighty, that You have refreshed us with these Your salutary gifts; and we beseech You of Your mercy, to strengthen us through the same in faith toward You, and in fervent love toward one another; through Jesus Christ, Your Son, our Lord.

A - - - - - men.

BENEDICTION

The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up his countenance upon you and give you peace.

A - men, a - men, a - - - - - men.

HYMN

Praise God, from Whom All Blessings Flow | ELH 592

PRAYER

O Lord, we render unto You our heartfelt thanks that You have taught us what You would have us believe and do. Help us, O God, by Your Holy Spirit, for the sake of Jesus Christ, to keep Your Word in pure hearts, that we thereby may be strengthened in faith, perfected in holiness, and comforted in life and death. Amen.

WE THANK THOSE WHO SERVE

Organist	Crystal Foslien
Communion Assistant	Jesse Wolff Terry Field
Ushers	Tim Paulsen & Nick Peters Jonathan Stadler & Brian Tiegs
Refreshments	Peace Group 6

WEEKLY EVENTS

SUNDAY

Divine Service w/HC 8:30am

Divine Service w/HC 10:00am

Adult Grp. – Canoeing 1:00pm

WEDNESDAY

Divine Service w/HC 6:00pm

SATURDAY

Peace Writers' Group 10:00am

SUNDAY – OUTDOOR SERVICES

Divine Service 8:30am

Divine Service 10:00am

UPCOMING

VBS June 20-23

Synod Convention June 26-30

Installation Service June 30

Fun Days Parade July 9

NEWS & NOTES

For more detailed information concerning our news & notes, visit peacemankato.com/news

FUN DAYS PARADE VOLUNTEERS July 9 | 11:00am

Sign up at peacemankato.com/parade to help us spread information about our church!

SUPPORT FOR THE LUKASEK FAMILY

Sign up to provide a meal for the Lukasek's following Matt's heart surgery. At peacemankato.com/lukasek

ADULT GROUP - CANOEING June 12 | 1:00pm

Meet at church and please bring water and your own snacks. You're also welcome to bring your own canoe or kayak so more people can participate. Sign-up at peacemankato.com/adultscanoe

STEVE BEILKE RECOGNITION June 12 | 11:30am

Peace members are invited to attend a recognition of Steve Beilke's service to Mt. Olive Lutheran School.

PRE-REGISTRATION FOR CAMP INDIANHEAD BUS

Please fill in camper information for each camper in your family by July 3rd. The cost per camper is \$60 (\$70 per camper for registrations after June 19th). Payment will be collected July 10th, prior to departing for camp. Signup at: peacemankato.com/bus

INSTALLATION OF PASTOR BEN WIECHMANN

On Thursday, June 30th, at 5:30pm we will have the installation service for Pastor Ben Wiechmann. A meal and fellowship time will follow the service. Please plan to join us! We are looking for volunteers to help set up, provide side dishes to the main meal of pulled pork, and serve. You can sign-up to help with these needs and more online at peacemankato.com/installation. Thank you for helping your church in this way.

CONGRATULATIONS GRADUATES!

Congratulations to all the members graduating this spring from preschool, 8th grade, high school, and college. May the Lord bless the next steps in your lives!

ELS/WELS SINGLES – June 18 | 11am

Pipestone Nat'l Monument & Blue Mounds State Park. RSVP to rmoldstad@gmail.com. Contact Rachel for more information. Mankato area carpool, also.

JESUS' LAMBS AT PEACE PRE-K

2-, 3- or 5-day sessions Ages 3-5
Director: Joslyn Moldstad 507-385-7752
peacemankato.com/preschool

CONTACT US

Pr. Matt Moldstad – 507-382-0045
Office: 507-385-1386
karen@peacemankato.com

